

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
PO BOX 42254, LOS ANGELES,  
CA 90042  
MESSAGE PHONE:  
323-418-ASNC  
<http://www.asnc.us>

**CITY OF LOS ANGELES  
CALIFORNIA**



**ARROYO  
SECO  
NEIGHBORHOOD  
COUNCIL**  
www.asnc.us

**GOVERNING BOARD**  
Nicholas Manalo, ACTING PRESIDENT,  
Jessica Brennan, 1st VICE-PRESIDENT  
Madeline Vaiden, SECRETARY  
Lynda Valencia, TREASURER  
Teresa Bonsell, 2nd VICE PRESIDENT

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

**Sustainability & Resiliency Committee Agenda**

**Tuesday November 2, 2021 7:00 pm**

**Chair Lucia Fabio**

Members: Hasti Khodabakhsh, Tim Gillis, Madeline Vaiden,  
Joe St. John, Linda Torn, Erica Silverman

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
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Fax: (213) 978-1751  
Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Zoom Meeting Online or By Telephone**  
**Dial (669) 900 6833 or online <https://zoom.us/webinar/list>**  
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**Enter This Webinar ID: 891 8381 6950 and Press #**

Steve Austin	Montecito Heights
Neiel Norheim	Montecito Heights
Lynda Valencia	Monterey Hills
Jim Henderson	Monterey Hills
Joseph Desbarres	Mt. Washington
Hasti Khodabakhsh	Mt. Washington
Nicholas Manolo	Mt. Washington
Jessica Brennan	Sycamore Grove
Madeline Vaiden	Sycamore Grove
Lucia Fabio	At Large
Tim Gillis	At Large
Alan Meier	At Large
Norma Perez-Morin	At Large
VACANT	At Large
VACANT	At Large
Teresa Bonsell	Community Interest
VACANT	Community Interest

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la Secretaria, al 323-418-ASNC o por correo electrónico [secretary@asnc.us](mailto:secretary@asnc.us) para avisar al Concejo Vecinal.

**IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF ASNC NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.**

Every person wishing to address the Committees must dial (669) 900 6833, and enter 894 4131 0108 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** The public is requested dial \*9, when prompted by the presiding officer, to address the Committees on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committees' jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- 1. CALL TO ORDER** Chair Lucia Fabio
- 2. APPROVAL OF MINUTES** for October 4, 2021 <https://bit.ly/OctMinutes>.
- 3. INTRODUCTION OF NEW MEMBERS** and discussion about committee members' interests on what they would like to focus on.
- 4. DISCUSSION OF TREE CARE CO-SPONSORSHIP** with Historic Highland Park Neighborhood Council on December 18 with City Plants and Recreation & Parks. Possible request for a Board motion.
- 5. REQUEST FOR MOTIONS RELATED TO GREEN NEW DEAL**
  - NC Toolkit. This month's topic: Plant Free Trees in your Neighborhood <https://bit.ly/plantfree>
  - Review letter about the state of the environment based on the Intergovernmental Panel on Climate Change (IPCC) report for the city to act more aggressively on their Green New Deal plan to CD14's Kevin De Leon (member of the Energy, Climate Change, Environmental Justice, and River Committee) <https://bit.ly/CD14letter>
  - Update from Hasti Khodabakhsh on LA Green Business Training. .
- 6. REQUEST FOR MOTION ON WEBSITE/SOCIAL MEDIA RESOURCE LINKS** Review document of sustainable resources to be included on ASNC website and other platforms to be made available to the community <https://bit.ly/2ZIOq58>.
- 7. REQUEST FOR MOTION ABOUT THE LA ZOO EXPANSION. CF 21-0828.** <https://bit.ly/2XUdbdQ> and <https://bit.ly/3mnOhNa>
- 8. DISCUSSION OF CIS** Council File 21-0002-S106 Minimum parking requirements prohibition, Council File 21-1223 Reduce Speed Limit, and Slow Streets CF 21-122, Council File 21-1224. <https://bit.ly/3CuNjUw>
- 9. REQUEST FOR MOTION** about habitat restoration work days at Audubon Center at Debs Park.
- 10. COMMUNITY GARDEN UPDATE** Updates on a community garden/urban farm within ASNC.
- Discussion of other future events and projects related to sustainability and resiliency.
- 12. GENERAL PUBLIC COMMENT** The public may provide comments to the board on nonagenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 13. ADJOURNMENT • NEXT MEETING: Tuesday, December 7, 2021**

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the ASNC president, at 323-418-ASNC or email [president@asnc.us](mailto:president@asnc.us).

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.asnc.us](http://www.asnc.us) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact ASNC president at 323-418-ASNC or email [president@asnc.us](mailto:president@asnc.us).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** - The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS** - ASNC agendas are posted for public review as follows:

- Mt. Washington Elementary School Bulletin Board, 3981 San Rafael Ave, Los Angeles, CA 90065 • Budd Weiner Park (between Via Colina and Via Arbolada 90042) • ASNC's web site [www.asnc.us](http://www.asnc.us)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://bit.ly/lasubscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the ASNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ASNC Bylaws. The Bylaws are available at our Board meetings and our website [www.asnc.us](http://www.asnc.us)

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