

ARROYO SECO
NEIGHBORHOOD COUNCIL
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

CITY OF LOS ANGELES
CALIFORNIA

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005,
Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

OFFICERS

Lynda Valencia
PRESIDENT

Valerie Harragin
1st VICE-PRESIDENT

Drew Paonessa
SECRETARY

Cindi Lynch
TREASURER

Teresa Bonsell
2nd VICE-PRESIDENT



BOARD MEMBERS

| | |
|------------------|--------------------|
| Samuel Aronoff | Mt. Washington |
| Brendan Curran | Mt. Washington |
| Jessica Craven | Mt. Washington |
| Rider Strong | Mt. Washington |
| Cindi Lynch | Montecito Heights |
| James Pollerana | Montecito Heights |
| Drew Paonessa | Monterey Hills |
| Lynda Valencia | Monterey Hills |
| Neal Gauger | At Large |
| Valerie Harragin | At Large |
| Jim Henderson | At Large |
| Roy Payan | At Large |
| Sylvia Robledo | At Large |
| Keenan Sheedy | At Large |
| Margaret Barto | Community Interest |
| Teri Bonsell | Community Interest |
| Steven Austin | Community Interest |



ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
TRANSPORTATION COMMITTEE MEETING

Ramona Hall 4580 Figueroa Street
Los Angeles, CA 90065

Tuesday, January 16, 2018 @ 7 p.m

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us or at the schedule meeting. In addition, if you would like a copy of any record related to any item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email secretary@asnc.us. Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER AND ROLE CALL
2. APPROVAL OF THE MINUTES OF PRIOR MEETINGS
3. GENERAL PUBLIC COMMENT (10 min.) The PUBLIC may provide comments to the board on NON-AGENDA ITEMS within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
4. PEDESTRIAN SAFETY / PUBLIC SAFETY.
5. DISCUSSION AND POSSIBLE ACTION ON A PLAN FOR PEDESTRIAN SAFETY AND COMMUNITY ENGAGEMENT.
6. DISCUSSION OF PARKING REGULATIONS ON MARMION WAY NORTH OF THE GOLD LINE STATION.
7. ADJOURNMENT

Funding requests: Unless otherwise stated in the approved motion, any funds appropriated for community projects as a result of this meeting's actions: (1) will be drawn from the 2017-18 ASNC budget. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived or adjusted in the interest of fairness, by the presiding officer of the Board. The agenda is posted for public review at Mount Washington Elementary School Bulletin Board and Budd Weiner Park Bulletin Board, as well as the ASNC's official Website at www.ASNC.us. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment (ASNC Project Coordinator), at (213) 978-1551. **Process for Reconsideration:** The Board may reconsider and amend its actions on items listed on the agenda in accordance with Robert's Rules of Order.