

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
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**CITY OF LOS ANGELES
CALIFORNIA**

c/o EmpowerLA - DONE
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OFFICERS

Lynda Valencia
PRESIDENT

Valerie Harragin
1st VICE-PRESIDENT

Drew Paonessa
SECRETARY

Cindi Lynch
TREASURER

Teresa Bonsell
2nd VICE-PRESIDENT



TERI BONSELL, COMMITTEE CHAIR



BOARD MEMBERS

Samuel Aronoff	Mt. Washington
Jason Berlin	Mt. Washington
Jessica Craven	Mt. Washington
Rider Strong	Mt. Washington
Cindi Lynch	Montecito Heights
James Pollerana	Montecito Heights
Drew Paonessa	Monterey Hills
Lynda Valencia	Monterey Hills
Neal Gauger	At Large
Valerie Harragin	At Large
Jim Henderson	At Large
Roy Payan	At Large
Sylvia Robledo	At Large
Keenan Sheedy	At Large
Margaret Barto	Community Interest
Teri Bonsell	Community Interest
Steven Austin	Community Interest

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) SPECIAL JOINT MEETING OF THE BOARD WITH
COMMUNICATIONS & OUTREACH, EDUCATION & YOUTH, PUBLIC SAFETY, AND TRANSPORTATION
COMMITTEES**

Ramona Hall 4580 Figueroa Street Los Angeles, CA 0065

WEDNESDAY MARCH 07, 2018

@ 6:30 PM

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us. or at the schedule meeting. In addition, if you would like a copy of any record related to any item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email secretary@asnc.us. Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. CALL TO ORDER** "This Joint Board and Committees Meeting has been called in an abundance of caution to satisfy the Ralph M. Brown Act. The Committees listed above are standing committees of the ASNC and are advisory in nature to the Board. Any decisions made at this joint meeting are not considered Board actions and shall go back as recommendations to the ASNC Board for a final vote at a regular or special Board meeting."
- 2. BOARD OF DIRECTORS ROLL CALL & ADJOURNMENT OF THE BOARD MEETING.**
- 3. CALL TO ORDER OF EACH COMMITTEE MEETINGS AS AGNDIZED.**
- 4. APPROVAL OF COMMITTEE MINUTES OF PRIOR MEETINGS**
- 5. GENERAL PUBLIC COMMENT (10 min.)** The PUBLIC may provide comments to the board on **NON-AGENDIZED ITEMS** within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.) PLEASE COMPLETE A SPEAKER CARD.
- 6. Outreach Committee:**
 - a) Work with LACBC on a joint movie night/ bike light giveaway.
 - b) Review calendar of ASNC events to be printed and ready by the events in March.
 - c) Upcoming events and list of staffing for each one.
 - d) Motion to approve 2 outside movie nights at Sycamore Grove Park bandshell with the Historic Highland Park NC (dates)
 - e) Motion to approve 1 indoor movie night at Ramona Hall with CD1, funds needed TBD.

7. Education and Youth:

- a) Reviving Town Hall program for next fiscal year
- b) Additional ideas involving gun control/school shootings outreach.
- c) Discuss working with schools to develop screen/playwriting programs.
- d) Discussion regarding YouthCare program for ASNC families.

8. Public Safety:

- a) Call to action for communities in the Arroyo Seco NC to organize fundraisers for Community Animal Rescue Teams (CART).
- b) (With Education and Youth) Work with LAPD to arrange for police liaisons (NE or Hollenbeck) for any local high schools choosing to organize walk-outs in response to recent Florida school shooting. Some dates suggested are March 24th and April 20th.
- c) (With Education and Youth) Help organize demonstration at Big 5 (York and Figueroa) to push for the company to raise purchase age of all long guns (Shotguns, rifles and assault rifles) to 21 years old.

9. Transportation Committee:

- a) Create a list of all uncertified streets in ASNC boundaries to be sent to the Department of Transportation as well as the offices of CD1, CD14, the Mayor and LAPD Motor Division.

10. New Business:

11. ADJOURNMENT: