

ARROYO SECO  
NEIGHBORHOOD COUNCIL  
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<http://www.asnc.us>

CITY OF LOS ANGELES  
CALIFORNIA

c/o EmpowerLA - DONE  
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**OFFICERS**

Lynda Valencia  
PRESIDENT

Valerie Harrigan  
1st VICE-PRESIDENT

Teresa Bonsell  
2nd VICE-PRESIDENT

Drew Paonessa  
SECRETARY

Cindi Lynch  
TREASURER



**Tamar Rosenthal**, Chair  
**Ben Park**, Secretary  
**Michael Blatt**, Coordinator, Project Reviews

**Committee Members**

Tamar Rosenthal, Ben Park, Michael Blatt, Lynette Kampe,  
James Pollerano, Brendan Curran, Hans Herst

**REPRESENTATIVES**

Cindi Lynch, Montecito Heights  
James Pollerana, Montecito Heights  
Lynda Valencia, Monterey Hills  
Tamar Rosenthal, Mount Washington  
Teri Bonsell, Community Interest  
Maggie Barto, Community Interest  
Valerie Harrigan, Mount Washington  
Jim Henderson, Monterey Hills  
Max Kinberg, Montecito Heights  
Roy Payan, Montecito Heights  
Keenan Sheedy, Mount Washington  
Drew Paonessa, Community Interest  
Sam Aronoff, Mount Washington  
Lawrence Zeise, Community Interest  
Jessica Craven, Mount Washington  
Brendan Curran, Mount Washington  
Portasha M. Stallworth, Community Interest

Arroyo Seco Neighborhood Council (ASNC)

The Communities of Mt. Washington, Monterey Hills, Montecito Heights, & Sycamore Grove

**Planning & Land Use Committee**

Monday, July 10, 2017, 6:30pm, Montecito Heights Senior Center, 4545 Homer Street, Los Angeles

**OPEN TO THE PUBLIC**

*"To give a voice to our community in both the built & natural environments of the Arroyo Seco."*

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. **6:30 pm CALL TO ORDER**
2. **PUBLIC COMMENT or REPORT FROM PUBLIC OFFICIALS OR THEIR REPs (10 Min total)**
3. **APPROVAL OF MINUTES from previous month's meeting**
4. **Public Comment on anything NOT on the Agenda (2 minutes each)**  
Jill Stewart from Coalition to Preserve LA is to present about effort with Neighborhood Councils to get an open & inclusive processes at City Hall as it pertains to the LA General Plan & the Community Plans.
5. **Airbnb, City Council Meeting: Rosenthal reports**
6. **G2 Parcel Plans: Curran reports**

7. **Marmion Way is dangerous. Needs retaining wall. No sidewalks/bike lanes. Rosenthal proposes that it be referred to the Transportation Committee.**
8. **PRESENTATIONS. NEIGHBORS WELCOME TO ATTEND.:**
  1. **3714 and 3720 Division Street.** New construction for two single family homes.
  2. **34011 Glenalbyn Street.** New construction for single family home.
9. **Open received development packets together and evaluate whether to invite for presentation.**
10. **Committee Member Comments.**
11. **Adjourn no later than 9 PM.**

• **PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.asnc.us](http://www.asnc.us) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email [secretary@asnc.us](mailto:secretary@asnc.us).**