

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
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**CITY OF LOS ANGELES
CALIFORNIA**

c/o EmpowerLA - DONE
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Maggie Barto	Community Interest
Teresa Bonsell	Community Interest
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**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
COMMUNICATION & OUTREACH COMMITTEE MEETING**

Ramona Hall 4580 Figueroa Street Los Angeles, CA
90065

WEDNESDAY OCTOBER 04, 2017

7:00pm

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us, or at the schedule meeting. In addition, if you would like a copy of any record related to any item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email secretary@asnc.us. Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. CALL TO ORDER

2. APPROVAL OF THE MINUTES OF PRIOR MEETINGS

3. GENERAL PUBLIC COMMENT (10 min.) The public may provide comments to the board on NON-AGENDA ITEMS within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

4. OLD BUSINESS: Discussion and review of prior events to determine best practices for successful future events.

5. NEW BUSINESS:

- a. Motion to recommend for approval: Up to \$150 for refreshments, marketing, and printing of flyers to promote Suicide Prevention and Mental Health Awareness Workshop for Seniors. This Suicide Townhall will be the second in series began May2017. ASNC will be coordinating recourses with LA County DMH and Council District 1.
- b. Motion to recommend for approval: ASNC to cosponsor debate for state assemblyman district 51 with the GPIA. Funds needed for this event not to exceed \$1500.00. For flyers, banners, rental fees, refreshments and possible moderator fees.
- c. Motion to recommend for approval: Increase to the amount previously approved for the Montecito Rec Center holiday you event from \$700.00 to not to exceed \$1000.00 Additional funds are for the food raffle bags, crafts candy and goodie bags for the kids.
- d. Discussion on future events possible plants and bike safety events.
- e. Discussion on holding an information event to include city and state services. Date and time TBD and funds needed to be decided at a future meeting.
- f. Discussion on future "meet and greet" event - a social event designed to enable neighbors to get to know each other and their elected neighborhood representatives. With board members, Q and A session, with the stakeholders neighbors (not and to actively solicit feedback on issues. I'm thinking late February or early March might be a good time to do

something like that, as it's far enough away from both Xmas and Easter that everyone is looking for a reason to socialize. I'm thinking of a coffee and pastries/bagels kind of thing

- g.** Report from Ad Hoc Committee on the ASNC debate event.
- h.** Discussion on the rules of using the ASNC name and logo for all ASNC events.
- i.** Review the recommendation that ASNC join the Neighborhood Council Sustainability Alliance.

6. ADJOURNMENT