

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
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Tamar Rosenthal
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Cindi Lynch
1st VICE-PRESIDENT

Valerie Harragin
SECRETARY

Lynda Valencia
TREASURER

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2nd VICE PRESIDENT

CITY OF LOS ANGELES CALIFORNIA



CHAIR TERI BONSELL, 2ND VICE PRESIDENT

MEMBERS: Sam Aronoff, Margaret Barto, Martha Benedict,
Valerie Harragin, Roy Payan, James Pollerana, Lynda Valencia

c/o EmpowerLA - DONE
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BOARD MEMBERS

Samuel Aronoff	Mt. Washington
Margaret Barto	Hermon
Teri Bonsell	Community Interest
Brendan Curran	Mt. Washington
Britta Couris	Mt. Washington
Valerie Harragin	Mt. Washington
Jim Henderson	Monterey Hills
Max Kinberg	Montecito Heights
Cindi Lynch	Montecito Heights
Portasha Moore	Hermon
Drew Paonessa	Monterey Hills
Roy Payan	Montecito Heights
James Pollerana	Montecito Heights
Tamar Rosenthal	Mt. Washington
Keenan Sheedy	Mt. Washington
Lem Thornton	Hermon
Lynda Valencia	Monterey Hills
Lawrence Ziese	Hermon
At Large Board Vacancies: 4 (four)	

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) SPECIAL JOINT MEETING WITH THE OUTREACH COMMITTEE

Wednesday March 1, 2017 • 7:00 p.m. • Ramona Hall Classroom, 4580 N. Figueroa, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us. • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Teresa Bonsell, Chair
- 2. APPROVAL OF MINUTES** of January 18, 2017
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION - Previous Items

- 4. EVENT CHECKLIST** Form to track volunteers, equipment and logistics for ASNC events. Valerie, Teri and Tamar to collaborate.
- 5. BUSHNELL WAY MOVIE NIGHT** Approved event details and volunteers.
- 6. TREE PLANTING IN DEBS PARK** Long time Debs Park supporter/Montecito Heights resident Thomas Berg seeks support for a tree planting in the south end of Debs Park near where the murdered girls were found. This supplements trees planted 20 years ago in a public event with a mariachi band and refreshments. Irrigation already in place. The Debs Park Advisory Board has endorsed the idea. Audubon Center will contribute plant material. Assemblymember Jimmie Gomez will also donate. NPG/CIP budget not yet determined.
- 7. DOG WALK EVENT** Spring parade event for dogs. Determine details, date/time and refreshment budget per Britta.
- 8. LUMMIS DAY SPONSORSHIP OPTIONS** Discussion should the matter still be resolved.
- 9. 34TH DISTRICT CANDIDATE FORUM** Logistics and participation role. Location, costs and date to be determined.
- 10. SOLEDAD ENRICHMENT ACTION BLOCK PARTY** Discussion of ASNC & CD1 co-sponsored event in Sycamore Grove Park with SEA and Gang Reduction Youth Development (GRYD) supporting at-risk families. Logistics and participation
- 11. PRINT HANDOUT FOR EVENTS** Discussion of four-color information brochure reprint. 6000 copies for up to \$1500 from K&J Speedy Print or similar. Hold until outcome of Hermon subdivision has been determined.
- 12. ASNC ID ITEMS** Purchase of previously approved lanyards and 3-1/2" x 1-1/4" magnetic name tags for Board members to wear at Outreach events still organized and completed.

New Items

- 13. AMP/Josh Buck NPG** of \$1500 for youth activities. Date, location and ASNC's role to be determined.
- 14. BIRD LA DAY/EARTH DAY CELEBRATION AT AUDUBON** Light breakfast and lunch provided at ASNC booth, special nature-related giveaways, up to \$600 from various vendors. Budget details to be discussed. Event at the Audubon Center in early May.
- 15. LUMMIS HOME JUNE CLEANUP** Hospitality and light lunch for up to \$300.
- 16. SCHOOL'S OUT EVENT** Discussion of end of school year celebration with the Education & Youth Committee.
- 17. PURCHASE BACK PACKS** In advance of Back Pack Giveaway. Costs to be determined.
- 18. ASNC PROMOTIONAL ITEMS** Discussion of items and costs for items to give stakeholders at future events.
- 19. ADJOURNMENT**