

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**Mt Washington Local Issues  
Committee**

Padraic Cassidy, Chair

**Members**

Padraic Cassidy, Valerie Harragin,  
Tamar Rosenthal, Helen McAlary (stakeholder)

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
vacant, Hermon  
vacant, Montecito Heights  
Roy Payan, Montecito Heights  
Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
vacant, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Lupe Ramos, Education & Youth  
Lloyd Kattro, Environment  
Margaret Barto, Faith Based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE**

Monday, April 6, 2015 8:00 PM **Carlin G. Rec Center Main Room** 511 W. Avenue 46 Los Angeles CA 90065

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

**Speaker Series at 7:15: Mike Woodward, master gardener, On Growing Fruit Trees**

1. **8:00 PM Call to Order** (1 minute)
2. **Public Comment** on items not on current agenda (5 minutes)  
The public may provide comments to the board on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
3. **Approval of Minutes from 3.2.15 meeting.** (2 minutes)
4. **Planning Land Use Committee Update** Tamar Rosenthal, Chair (5 minutes)  
Upcoming Projects, summary of vision meeting.
5. **Polling** courses of action and new poll. (Dogs, Speed, DASH bus). (5 minutes)
6. **Twenty is Plenty** discuss actions for signage and placement, other aspects of "campaign" to encourage slowing down on our streets. (10 minutes)
7. **Marmion Way Cleanup, etc.** per stakeholder Neille Iel via NextDoor- cleanup issues along street. (2 minutes)
8. **Transportation Meeting Report** Tamar and Padraic discuss meeting and Mt. Washington issues addressed there. (5 minutes)
6. **New Candidates-** Brendan Curran and Lina Lee to run for vacated Pierson seat alongside Helen McAlary.
7. **Discussion of Future Speakers** (2 minutes)
8. **Open Discussion for Future Items** of Interest to Community (5 minutes)
9. **Adjournment**

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**  
Post Office Box 42254, Los Angeles, CA 90042  
Message phone (323) 418-ASNC  
[www.asnc.us](http://www.asnc.us)

