

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**CITY OF LOS ANGELES  
CALIFORNIA**

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005,  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**OFFICERS**

Valerie Harragin  
PRESIDENT

Martha Benedict  
VICE-PRESIDENT

Lenora Bejarano  
SECRETARY

Lynda Valencia  
TREASURER

Teresa Bonsell  
REGISTRAR



**Monterey Hills Local Issues Committee**

Jim Henderson, Co-Chair  
Lynda Valencia, Co-Chair

**Committee Members**

Darius Adle, Gina Carroll,  
Gloria Sierra, Patrick Botz-Forbes

**GEOGRAPHICAL REPRESENTATIVES**

Tony Howard, Hermon  
Vacant, Hermon  
Vacant, Montecito Heights  
Roy Payan, Montecito Heights  
Vacant, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Helen McAlary, Mount Washington  
Tamar Rosenthal, Mount Washington  
Vacant, Sycamore Grove  
Vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Lupe Ramon, Education & Youth  
Vacant, Environment  
Margaret Barto, Faith Based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Wholesale & Services

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING**

Thursday, September 17 13, 2015 · 7:00pm – Linden Heights Rec. Room - 4200 Via Arbolada, Los Angeles, CA 90042

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. CALL TO ORDER** (1 min.)
- 2. REPORT FROM LAPD** – Report and discussion
- 3. REPORT FROM POST ALARM** – Report and discussion
- 4. COMMENTS FROM PUBLIC OFFICIALS**
- 5. MINUTES** – Review and approval of July 2015 meeting minutes
- 6. UPDATE OF JAZZ FESTIVAL & FAIR** – Discussion about the Jazz Festival and ASNC Fair events that is scheduled for October 10th.
- 7. APPOINTMENT OF LOCAL ISSUES COMMITTEE MEMBER** – Discussion and possible action to appoint a replacement committee member. Richard Schwanbeck has submitted and the committee accepts his resignation as a member. Therefore a seat has become available; the committee will consider nominations from the floor, including self-nominations for the open seat.
- 8. DISPOSITION OF PARCEL “S”** – Discussion to determine the current status of the Parcel “S.”
- 9. GENERAL PUBLIC COMMENT** The public may provide comments to the Committee on non-agenda items within the Committee’s subject matter jurisdiction. However, please note that under the Brown Act, the Committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 10. ADJOURNMENT**



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