ARROYO SECO NEIGHBORHOOD COUNCIL

POST OFFICE BOX 42254 LOS ANGELES, CA 90042 MESSAGE PHONE: 323-418-ASNC http://www.asnc.us

OFFICERS

Nina Zippay PRESIDENT

Valerie Harragin

Martha Benedict SECRETARY

Andrew Ptashnik TREASURER

Teresa Bonsell REGISTRAR

City of Los Angeles California



PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE Roy Payan, Co-Chair; Moira Gomez, Co-Chair c/o EmpowerLA - DONE

200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551

Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Andrea Moran,
Hermon Judy Shane,
Hermon
Martha Benedict, Montecito
Heights Roy Payan, Montecito
Heights Darius Adle, Monterey Hills
Boris K'Zorin, Monterey Hills
Valerie Harragin, Mount Washington
Christine Pierron, Mount Washington
Andrew Ptashnik, Mount Washington
Padraic Cassidy, Mount Washington
Joseph Riser, Sycamore Grove
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
Randall Zorick, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith-based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture, & Arts
Alfred Buhler, Retail, Wholesale, & Service
Business

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE MEETING Tuesday, December 3, 2013 •6:30 p.m. • Ramona Hall – Classroom C 4580 North Figueroa St., LA, CA 90065

AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/ or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- **1. WELCOME AND INTRODUCTIONS** Roy Payan, Chair (10 min.)
- 2. GENERAL PUBLIC COMMENT The public may provide comments to the board on non-agenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (5 min.)
- **3. APPROVAL OF MINUTES** from meeting of November 5, 2013 (5 min.).
- **4. DISCUSSION** and possible action that the ASNC draft a letter advising Councilman Cedillo and Metro Transit Authority of the public safety committee's concerns regarding the broken railway gates at Marmion Way at Avenues 45 and 50 (15 min.).
- **5. DISCUSSION** and possible action that the ASNC draft a letter advising action for City Council to reinstate one (1) rescue ambulance and one (1) ladder apparatus at Fire Station 47 (15 min.).
- **6. DISCUSSION** and possible action ASNC submit a request to the LA City Department of Transportation to mitigate speeding on Montecito Drive by considering placing Center Line Demarcations Reflector Dots; especially on blind curves in an effort to implement speed-calming measures along Montecito Drive (10 min.).
- 7. **DISCUSSION** and possible action regarding keeping same committee meeting day, time and location for 2014. Renewal with Ramona Hall due (10 min.).
- **8. CLOSING ANNOUNCEMENTS** email items for consideration for next meeting to Public Safety's **email address**: <u>safety@asnc.us</u> (5 min.).
- 9. ADJOURNMENTS

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