#### ARROYO SECO NEIGHBORHOOD COUNCIL

POST OFFICE BOX 42254 LOS ANGELES, CA 90042 MESSAGE PHONE: 323-418-ASNC http://www.asnc.us

#### **OFFICERS**

Nina Zippay PRESIDENT

Valerie Harragin VICE-PRESIDENT

Martha Benedict SECRETARY

Andrew Ptashnik TREASURER

Teresa Bonsell REGISTRAR

## CITY OF LOS ANGELES CALIFORNIA



Planning & Land Use Committee Christine Pierron, Chair

Committee Members
To Be Determined

c/o EmpowerLA - DONE

200 N. Spring St., Suite 2005, Los Angeles, CA 90012 Phone: (213) 978-1551 Fax: (213) 978-1751

#### GEOGRAPHICAL REPRESENTATIVES

Andrea Moran, Hermon
Judy Shane, Hermon
Martha Benedict, Montecito Heights
Roy Payan, Montecito Heights
Darius Adle, Monterey Hills
vacant, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Andrew Ptashnik, Mount Washington
Christine Pierron Mount Washington
Joseph Riser, Sycamore Grove
Sergio Vidal-Echeverria. Sycamore Grove

#### AT LARGE REPRESENTATIVES

Teresa Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
Randall Zorick, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith Based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture &Arts
Alfred Buhler, Wholesale & Services

# ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) PLANNING & LAND USE COMMITTEE

MONDAY DECEMBER 09, 2013 @ 6:00 P.M.
Ramona Hall, Lobby
4580 N Figueroa St, Los Angeles, CA 90065

### AGENDA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- CALL TO ORDER.
- 2. PUBLIC COMMENT. Items NOT listed on the agenda.
- 3. **DISCUSSION:** of delay of forwarding the PLUC Procedures and Name approval to the ASNC board.
- 4. APPROVAL OF THE MINUTES. Review and approval of the minutes from 11-11-13.
- **5. DISCUSSION AND POSSIBLE ACTION TO:** recommend to the ASNC board to issue a CIS concerning the dangers of apartment complexes built on seismically unstable posts and prone to collapse. See attachment 13-0964\_cis\_9-14-13 HHPNC CIS soft first story.pdf, the CIS issued by the Historical Highland Park Neighborhood Council on this issue.
- **6. DISCUSSION AND POSSIBLE ACTION TO**: recommend to the ASNC board to issue a CIS supporting Councilmember LaBonge's motion to have the City Planning Department improve and update the Small Lot Subdivision Ordinance See attached 13-1478\_MOT\_11-01-2013.pdf, the motion from CM LaBonge.
- 7. **DISCUSSION AND POSSIBLE ACTION TO:** recommend to the ASNC board to issue a CIS (or letter) to support the reuse of the existing Figueroa "LANDbridge" as a pedestrian and bike friendly "park" alongside the new vehicular bridge. See attached Bridge To Nowhere The Architect's Newspaper.pdf. **CONT'D**





- **8. DISCUSSION AND POSSIBLE ACTION TO**: recommend to the ASNC board to issue a CIS to support the motion from Councilmember Cedillo to designate Flat Top as open space. Motion pending.
- **9. 4501 MARMION WAY (Ave 45) UPDATE**: 4501 Marmion Way (Ave 45) project site walk with representatives from the City's Transportation and Planning and Sylvia Robledo.
- **10. CRANE BLVD & RUSTIC DR INTERSECTION:** Sara Apelkvist, a Mt. Washington resident requests review of this intersection for safety concerns. Her concerns were passed on to Sylvia Robledo from Councilmember Cedillo's office.
- **11. WEST POINT DRIVE POSSIBLE DEVELOPMENT**: Stakeholders from West Point Drive alerted the Mt Washington Local Issues Committee of a possible large (17 parcel) development on their street.
- **12. DASH BUS EXPANSION REQUEST REPORT:** Roy and Martha report concerning process to expand DART Bus Service in the ASNC area.
- 13. APPLICATION REVIEWS/PRESENTATIONS. No presentations scheduled. Review development applications:
  - **A. 748 Ganymeade Drive, ZA-2013-1930 (ZAD) (SPP).** Project Compliance Submittal for a new single family residence for the Mt. Washington/Glassell Park Specific Plan. (Applicant was requested to present but did not respond).
- 14. COMMITTEE MEMBER COMMENTS.
- 15. ADJOURN

Attachments available on-line:

13-0964\_cis\_9-14-13 HHPNC CIS soft first story.pdf 13-1478\_MOT\_11-01-2013.pdf Bridge To Nowhere - The Architect's Newspaper.pdf



