



**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
HERMON LOCAL ISSUES COMMITTEE**

**Agenda**

Fellowship Center - 5800 Monterey Road (at Wheeling Way), L.A. 90042

**Thursday, July 11, 2013 – 7 p.m.**

Spanish translation provided \* \* Traducción en Español disponible

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*Comments from the public on agenda items will be heard only when the respective item is being considered. Public comments on other matters not appearing on the agenda that are within the committee's jurisdiction will be heard during the General Public Comment period. Under the Brown Act, Local Issues is generally prevented from acting on matters brought to its attention during General Public Comment; however, the issue raised may become the subject of a future meeting.*

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your service request at least 3 business days (72-hours) prior to the meeting by contacting EmpowerLA, at 213-978-1551 (toll-free at 311).*

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- I. Opening remarks and brief explanation of ASNC and Local Issues mandates.
- II. Approval of the minutes dated May 9, 2013.
- III. Comments or reports from, and questions for L.A. City representatives in attendance.
  - a. **Julio Esperias Jr.**, representative of City Councilmember José Huizar
- IV. Presentation of the So. Calif. Gas Company Advanced Meter project (15 mins.) – **David Meza**
- V. Report on recent Local Issues and/or ASNC actions, as available – Committee Chair **Andrea Moran**
- VI. General public comment, announcements, and suggestions for future agenda items (3 mins. each)

**Discussion and possible action on the following agenda items:**

- VII. Revote re: request for ASNC funding from ASNC "Outreach" budget for printing of Hermon Local Issues promotional banners: two (2) single-sided, 3x8-foot vinyl banners and one (1) double-side 3x8-foot vinyl banner (costs not to exceed \$200 for all). Mockup of banner will be available at the meeting.
- VIII. Revote re: request that the ASNC provide a neighborhood purposes grant (NPG) in the amount of \$1,000 for Los Angeles Charter High School's athletics program supplies. Details and copies of required NPG paperwork for this item will be made available at the meeting.
- IX. Adjournment.

**SCHEDULED NEXT REGULAR MEETING:** Thursday, September 12, at 7 p.m.

For information regarding Hermon Local Issues meetings, leave a **voice message** at: (323) 550-8105, or **e-mail:** [HermonRep@asnc.us](mailto:HermonRep@asnc.us)

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