

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

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Nina Zippay
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**CITY OF LOS ANGELES
CALIFORNIA**



**Andrea Moran,
Hermon Local Issues Committee Chair**

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551; Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Andrea Moran, Hermon
Judy Shane, Hermon
Martha Benedict, Montecito Heights
Roy Payan, Montecito Heights
Dariusz Adle, Monterey Hills
Boris K'Zorin, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Andrew Ptashnik, Mount Washington
Christine Pierron, Mount Washington
Sergio Vidal-Echeverria, Sycamore Grove
Joseph Riser, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
Randall Zorick, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith-based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture & the Arts
Alfred Buhler, Retail, Wholesale & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
HERMON LOCAL ISSUES COMMITTEE**

Thursday, November 14, 2013 · 7 PM · Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

A G E N D A

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief explanation of ASNC and Local Issues mandates (**Andrea Moran**, Chair; 2 min.)
2. Approval of minutes from the Sept. 12 Hermon Local Issues meeting.
3. Committee chair's report on past ASNC and Local Issues matters, as available.
4. Acknowledgement of veterans in attendance; (Veteran's Day was this past Monday, Nov. 11)
5. Comments and reports from representatives of City departments and related entities:
 - a. **Julio Esperias Jr.**, from Council District 14; b. Sr. Lead Officer **Jon Pedroza** of LAPD Hollenbeck
6. ***General public comment**, community announcements, and future agenda item requests (2 mins. each)
**The public may provide comments on non-agenda items within the committee's jurisdiction. However, under the Brown Act, the committee is prevented from acting on such issues until the matter is placed the agenda for discussion at a future public meeting.*
7. Presentations from (4) invited local community benefit and service providers:
 - a. Pastor **Arnaldo Soto**, Hermon Community Church; b. **Antonio Castillo**, Highland Park Heritage Trust;
 - c. **David Meza**, the Gas Company; d. **Jon Murga**, Fresco Community Market.

Discussion and possible action on the following agenda items:

8. **[Motion]** Hermon Local Issues recommends that the ASNC shall approve funding for food and paper products for a light supper to be provided during Councilmember Jose Huizar's annual "State of Hermon" address at the regular Local Issues meeting on January 9, 2014, to be held at the Fellowship Hall, 5800 Monterey Road. Said expenses are estimated not to exceed \$350 and food will be purchased from local Hermon restaurants.
9. Adjournment.



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