

GOVERNING BOARD

Drew Paonessa PRESIDENT
Nicholas Manalo 1st VICE PRESIDENT
Teresa Bonsell 2nd VICE PRESIDENT
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Neiel Norheim Montecito Heights
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Eva Chavez Mt. Washington
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Jennifer Bass At Large
Tim Gillis At Large
Traci Larson At Large
Nicholas Manalo At Large
Keegan McChesney At Large
Drew Paonessa At Large
Norma Perez-Morin At Large
Keenan Sheedy At Large
Rose Zitomersky At Large
Teresa Bonsell Community Interest
Jim Henderson Community Interest

COMMITTEE MEMBERS

Neiel Norheim, COMMITTEE CHAIR
Nicholas Manalo, COORDINATOR, PROJECT RWW
Casey Hughes Neiel Norheim
Lynnette Kampe Derek Rider
Nicholas Manalo Lynda Valencia

City of Los Angeles CALIFORNIA



ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

Planning & Land Use Committee MEETING AGENDA

Monday, January 4, 2021 at 7:00pm

Zoom Meeting Online or By Telephone

To join the meeting, dial 1-669-900-6833

or online at <https://zoom.us/join/982-2351-2881>

Then enter webinar ID: 982-2351-2881 and Press #

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www.asnc.us

ARROYO SECO NEIGHBORHOOD COUNCIL

PO BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
WEBSITE: www.asnc.us

PLANNING & LAND USE COMMITTEE

EMAIL: pluc@asnc.us

C/O EMPOWERLA - DONE

200 N. SPRING ST., SUITE 2005
LOS ANGELES, CA 90012
PHONE: (213) 978-1551
FAX: (213) 978-1751
EMAIL: NCsupport@lacity.org
WEBSITE: www.empowerla.org

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Rose Zitomersky, Secretaria, al 323-418-ASNC o por correo electrónico secretary@asnc.us para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD OF ASNC NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

Every person wishing to address the Committee Meeting must dial (669) 900-6833, and enter 982-2351-2881 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL COMMITTEE MEETINGS – The public is requested dial *9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

1. **CALL TO ORDER AND ROLL CALL:** Neiel Norheim, Committee Chair.
2. **ADMINISTRATIVE MOTIONS:** Approval of the Minutes of Meeting held on December 7, 2020.
3. **COMMITTEE ANNOUNCEMENTS:**
 - A. **COMMITTEE ROLE AND RESPONSIBILITY.** The Planning & Land Use Committee shall review, take public input, report on and make recommendations of actions to the Board of Directors on any land use and planning issues affecting the community.
 - ASNC Bylaws: <http://www.asnc.us/ASNC-Bylaws/ASNCBylawsApproved6.30.2020.pdf>
 - Mt. Washington/Glassell Park Specific Plan: <https://planning.lacity.org/plans-policies/overlays/mt-washingtonglassell-park>
 - B. **REMINDER OF 2021 NEIGHBORHOOD COUNCIL ELECTION.**
 - i. Due to the COVID-19 pandemic, the election will be vote-by-mail.
 - ii. Additional information may be found at the LA City Clerk's website: <https://clerk.lacity.org/elections/neighborhood-council-election>
 - iii. For stakeholders interested in running for a Board seat, please visit: <https://clerk.lacity.org/candidate-filing>
 - iv. Milestone dates:
 - Candidate filing period: Saturday, December 12, 2020 through Tuesday, January 26, 2021
 - Vote-By-Mail period: Friday, February 12, 2021 through Tuesday, April 6, 2021
 - Formal date of election: Tuesday, April 13, 2021
 - Official Results/Certification: Wednesday, April 28, 2021
4. **GENERAL PUBLIC COMMENT:** The public may provide comments to the board on NON-AGENDA ITEMS within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue brought to its attention under the matter is agendaized for discussion at a future public meeting (**limited to 2 minutes per speaker**).
5. **NEW BUSINESS: (limited to 10 minutes per presenter, followed by comments from the committee)**
 - A. **PRESENTATION OF: 414 Wren Drive**, new single-family dwelling.
 - First presentation of the project, presented by Brent Kelsey.
 - Application files (click on *Initial Submittal Documents* within table at right): <https://planning.lacity.org/pdiscaseinfo/search/encoded/MjM5ODg20>
 - Current project files: <http://www.asnc.us/committees-2021/PLUC/210104/index210104.html>

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- B. **PRESENTATION OF: 3995 Glenalbyn Drive**, new single-family dwelling.
- Third presentation of the project, presented by Yolanda Lettieri (previously on Oct. 7, 2019 and June 2, 2020).
 - Application files (click on *Initial Submittal Documents* within table at right):
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjMwMTUyO>
 - Current project files: <http://www.asnc.us/committees-2021/PLUC/210104/index210104.html>

6. **ONGOING BUSINESS:**

- A. **DISCUSSION OF: 3836 Figueroa Street (NELA Plaza)**, new multi-family development.
- Review current status and project activities.
 - Field questions and comments from meeting attendees (limited to 1 minute per speaker).

7. **ADJOURNMENT – NEXT MEETING:** Monday, February 1, 2021 at 7:00pm

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Drew Paonessa, Board Member, at 323-418-ASNC or email president@asnc.us.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.asnc.us or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact ASNC president at 323-418-ASNC or email president@asnc.us.

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PUBLIC POSTING OF AGENDAS – ASNC agendas are posted for public review as follows:

- Mt. Washington Elementary School Bulletin Board, 3981 San Rafael Ave, Los Angeles, CA 90065
- Budd Weiner Park (between Via Colina and Via Arbolada 90042)
- ASNC's web site www.asnc.us

You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the ASNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ASNC Bylaws. The Bylaws are available at our Board meetings and our website www.asnc.us