

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Lynda Valencia  
PRESIDENT

Valerie Harragin  
1st VICE-PRESIDENT

Drew Paonessa  
SECRETARY

Cindi Lynch  
TREASURER

Teresa Bonsell  
2nd VICE PRESIDENT

**CITY OF LOS ANGELES  
CALIFORNIA**



**CHAIR TERESA BONSELL**

**MEMBERS MARTHA BENEDICT, DREW PAONESSA,  
KEENAN SHEEDY, RIDER STRONG**

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
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**BOARD MEMBERS**

Cindi Lynch	Montecito Heights
Neiel Norheim	Montecito Heights
Drew Paonessa	Monterey Hills
Lynda Valencia	Monterey Hills
Jason Berlin	Mt. Washington
Ted Cannon	Mt. Washington
Jessica Craven	Mt. Washington
Rider Strong	Mt. Washington
Steven Austin	At Large
Valerie Harragin	At Large
Jim Henderson	At Large
Haeyong Moon	At Large
Keenan Sheedy	At Large
Teri Bonsell	Community Interest
Yvonne Sarceda	Community Interest

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

**SPECIAL MEETING OF THE BOARD OF DIRECTORS**

**with the COMMUNICATIONS & OUTREACH, EDUCATION & YOUTH and TRANSPORTATION COMMITTEES**

Wednesday January 9, 2019 · 7:00pm · Ramona Hall Classroom, 4580 Figueroa Street, Los Angeles CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.asnc.us](http://www.asnc.us) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email [secretary@asnc.us](mailto:secretary@asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

1. **CALL TO ORDER AND ROLL CALL** (1 min.) ASNC President Lynda Valencia
2. **GENERAL PUBLIC COMMENT** The public may provide comments to the board on nonagenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
3. **ADJOURNMENT OF THE BOARD MEETING**
4. **EDUCATION & YOUTH COMMITTEE**
  - a. Motion to request \$100 for expenses for the School Board District 5 Candidate Forum 2/12/19 at MWES Multi Purpose Room in collaboration with the Mount Washington Homeowners Alliance and Friends of Mount Washington School..
  - b. Discussion to plan debate for School Board District 5 in collaboration with Greater Cypress Park NC. Date, location TBD.
  - c. Discussion on a form letter to be sent out to all NCs advocating a CIS to be attached to City Budget file on the implementation of an NC-wide child care initiative to be funded by the City.
  - d. Young Storytellers will be returning for a spring term at Latona Ave Elementary. Discussion of volunteers needed as well as future plans for area schools.
  - e. Ideas for supporting teachers if strike happens/continues to date of next full board meeting.
  - f. Participation with Hathaway Sycamore's youth education event January 26 at the Highland Park Rec Center.
  - g. Adjournment of Education & Youth
5. **TRANSPORTATION COMMITTEE**
  - a. Discussion of upcoming events
  - b. Adjournment of Transportation
6. **COMMUNICATIONS & OUTREACH COMMITTEE**
  - a. Monthly award to be given out in recognition of business/individual/organization that exemplifies and helps the community.
  - b. Discussion about banners, flyers, candidate meet & greets, refreshments on election day 4/13/19. Consider budget for election outreach.
  - c. Motion to request amount to be determined for a series of community softball games at Cleland Park.
  - d. Motion to request up to \$300 for plants purchased from Home Depot or similar to improve Veterans Square at Fig & York.
  - e. Motion to request up to \$300 for refreshments for the Montecito Hts Senior Center open house Saturday 2/2/19.
  - f. Motion to request up to \$500 to reprint ASNC brochures by Quick'r Print'r or similar..
  - g. Motion to request up to \$700 for ASNC tote bags by Discount Mugs or similar.
  - h. Discussion to consider options for participation at Lummi Day 6/2/19.
  - i. Discussion to determine outreach events through June 2019, including townhalls, egg hunt, new ideas.
  - j. Adjournment of Communications & Outreach

