

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Lynda Valencia
PRESIDENT

Valerie Harragin
1st VICE-PRESIDENT

Drew Paonessa
SECRETARY

Cindi Lynch
TREASURER

Teresa Bonsell
2nd VICE PRESIDENT

**CITY OF LOS ANGELES
CALIFORNIA**



CHAIR TERESA BONSELL
**MEMBERS MARTHA BENEDICT, DREW PAONESSA,
KEENAN SHEEDY, RIDER STRONG**

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005
Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

BOARD MEMBERS

Cindi Lynch	Montecito Heights
Neiel Norheim	Montecito Heights
Drew Paonessa	Monterey Hills
Lynda Valencia	Monterey Hills
Jason Berlin	Mt. Washington
Ted Cannon	Mt. Washington
Jessica Craven	Mt. Washington
Rider Strong	Mt. Washington
Neal Gauger	At Large
Valerie Harragin	At Large
Jim Henderson	At Large
Haeyong Moon	At Large
Roy Payan	At Large
Keenan Sheedy	At Large
Steven Austin	Community Interest
Teri Bonsell	Community Interest
Yvonne Sarceda	Community Interest

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
SPECIAL MEETING OF THE BOARD OF DIRECTORS**

with the COMMUNICATIONS & OUTREACH, EDUCATION & YOUTH and TRANSPORTATION COMMITTEES

Wednesday September 5, 2018 · 7:00pm · Ramona Hall Classroom, 4580 Figueroa Street, Los Angeles CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.asnc.us or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email secretary@asnc.us. • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER AND ROLL CALL** (1 min.) ASNC President Lynda Valencia
- 2. GENERAL PUBLIC COMMENT** The public may provide comments to the board on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 3. ADJOURNMENT OF THE BOARD MEETING**
- 4. EDUCATION & YOUTH COMMITTEE**
 - a. Presentation by Los Angeles Alliance for a New Economy (LAANE) on “Give Kids a Chance”
 - b. Presentation by EnrichLA regarding school gardens
 - c. Discussion of further action regarding LAUSD District 5 vacant board seat
 - d. Planning for Figueroa Plaza Townhall regarding DIR-2018-4190-SPR
 - e. Planning for disaster preparedness townhall
 - f. Adjournment of Education & Youth
- 5. TRANSPORTATION COMMITTEE**
 - a. Discussion of upcoming events
 - b. Discussion of possible co-chairing Public Safety Committee
 - c. Adjournment of Transportation
- 6. COMMUNICATIONS & OUTREACH COMMITTEE**
 - a. Jim Henderson discusses purchase of ASNC pole banners
 - b. Volunteers for • Sat 9/15 movie night • Sat 9/22 pancake breakfast at MWES 9-11am • 9/29-30 jazz festival in Sycamore Grove Park with kids craft zone • Sat 10/13 movie night • Wed 10/31 Halloween at Ramona Hall and Montecito Rec Center • Fri 11/9 movie night at Ramona Hall
 - c. Discussion of participation in CD1 Car Show event on Sat 10/20
 - d. Discussion of participation in Eagle Rock Music Festival 10/6 from 4-10pm. \$2500 table supporting Center for the Arts Eagle Rock
 - e. Discussion of three Mt. Washington cleanups
 - f. Considerations and recommendations of printer and scanner purchase.
 - g. Discussion of beautification projects using the Clean Streets funds
 - h. Adjournment of Communications & Outreach