

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**CITY OF LOS ANGELES  
CALIFORNIA**

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005,  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**OFFICERS**

Lynda Valencia  
PRESIDENT

Valerie Harragin  
1<sup>st</sup> VICE-PRESIDENT

Drew Paonessa  
SECRETARY

Cindi Lynch  
TREASURER

Teresa Bonsell  
2<sup>nd</sup> VICE-PRESIDENT



**Teri Bonsell, Chair**

**BOARD MEMBERS**

Samuel Aronoff,	Mount Washington
Maggie Barto	Hermon
Teresa Bonsell	Community Interest
Brendan Curran	Mount Washington
Jessica Craven	Mount Washington
Britta Couris	Mount Washington
Valerie Harragin	Mount Washington
Jim Henderson	Monterey Hills
Max Kinberg	Montecito Heights
Cindi Lynch	Montecito Heights
Portasha Moore	Hermon
Drew Paonessa,	Monterey Hills
James Pollerano,	Montecito Heights
Roy Payan	Montecito Heights
Tamar Rosenthal	Mount Washington
Keenan Sheedy	Mount Washington
Lynda Valencia,	Monterey Hills
Lawrence Ziese,	Hermon

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
COMMUNICATION & OUTREACH COMMITTEE MEETING**

Ramona Hall 4580 Figueroa Street Los Angeles, CA 90065

**MONDAY JULY 05, 2017 @ 7:00pm**

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

**PUBLIC ACCESS OF RECORDS** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us), or at the scheduled meeting. In addition, if you would like a copy of any record related to any item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email [secretary@asnc.us](mailto:secretary@asnc.us). Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

**1. CALL TO ORDER**

**2. APPOINT COMMITTEE MEMBERS**

**3. APPROVAL OF THE MINUTES OF PRIOR MEETINGS**

**4. GENERAL PUBLIC COMMENT (10 min.)** The public may provide comments to the board on **NON-AGENDA ITEMS** within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

**5. NEW BUSINESS for discussion, motions, or action for the Board of Directors**

- Event Planning Worksheet: Review and modification of Event Planning form.
- Motion to recommend for approval: Letter of support/ recommendation for Stonesthrow entertainers from the event at Sycamore Grove Park in October 201.
- Motion to recommend for approval: Four movie night series at Sycamore Grove; dates to be determined. Funds needed not to exceed \$1000.00
- Motion to recommend for approval: ASNC promo items pens funds needed not to exceed \$500.00
- Motion to recommend for approval: Plastic bins for storage unit. Funds needed not to exceed \$100.00 (Operational Expense)
- Motion to recommend for approval: SNL back to school event, funds not to exceed \$2000.00 for backpacks and school supplies.
- Discussion of future ASNC events.
- DONE SURVEYS: Strategic Plan, Outreach Survey, and Self-Assessment for 2017 – 2018

**6. ADJOURNMENT**



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