

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
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Cindi Lynch  
1st VICE-PRESIDENT

Valerie Harragin  
SECRETARY

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# CITY OF LOS ANGELES CALIFORNIA



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**MEMBERS:** Sam Aronoff, Margaret Barto, Martha Benedict,  
Valerie Harragin, Roy Payan, James Pollerana, Lynda Valencia

**c/o EmpowerLA - DONE**  
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**BOARD MEMBERS**

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Cindi Lynch	Montecito Heights
Portasha Moore	Hermon
Drew Paonessa	Monterey Hills
Roy Payan	Montecito Heights
James Pollerana	Montecito Heights
Tamar Rosenthal	Mt. Washington
Keenan Sheedy	Mt. Washington
Lem Thornton	Hermon
Lynda Valencia	Monterey Hills
Lawrence Ziese	Hermon

At Large Board Vacancies: 4 (four)

## **ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) SPECIAL JOINT MEETING WITH THE OUTREACH COMMITTEE**

Wednesday January 18, 2017 • 5:30 p.m. • Fresco Snack Area, 5914 Monterey Road, Los Angeles, CA 90042

### **AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Teresa Bonsell, Chair
- 2. APPROVAL OF MINUTES** of November 2, 2016
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

#### **ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION**

- 4. LUMMIS DAY SPONSORSHIP OPTIONS** Tier I choices: what's best to reach ASNC stakeholders.
- 5. CO-SPONSOR GPIA CD1 ELECTION TOWNHALL** Request not exceed \$200 for refreshments 2/16/17.
- 6. LA HOMELESS COUNT** ASNC to participate with hospitality not to exceed \$200 Outreach funds 1/24-26.
- 7. 34TH DISTRICT CANDIDATE FORUM** Election to fill long time Congressman Becerra's seat will be held on a date not yet determined in late Spring 2017. Many candidates have filed. Outreach funds not exceed \$400 for promotion, hall rental and hospitality.
- 8. CONTINUATION OF CLEAN STREETS LA** Following ASNC's successful fall program and \$2000 award, discussion of ongoing initiatives.
- 9. MONTEREY HILLS MOVIE NIGHT** Monterey Hills Local Issues requests \$150 in Outreach funds to provide refreshments at an early March indoor screening using ASNC's movie system.
- 10. MONTHLY MOVIES** Discussion of locations, costs and dates of ASNC's popular movie series starting in April.
- 11. EGGSTRAVAGANZA 2017** Annual event in collaboration with Ramona Hall on April 15.
- 12. SOLEDAD ENRICHMENT ACTION BLOCK PARTY** Discussion of ASNC & CD1 co-sponsorship of an event in Sycamore Grove Park with SEA and Gang Reduction Youth Development (GRYD) supporting at-risk families.
- 13. PRINT OUTREACH IDEAS** Discussion of newsletter or postcard content EDDM to all stakeholders.
- 14. PRINT HANDOUT FOR EVENTS** Discussion of information brochure reprint.
- 15. BILINGUAL ONLINE & PRINT MEDIA** Discussion of producing materials in English and Español.
- 16. MOONLIGHT HIKE** Permissions, location, promotion strategies, costs and liabilities.
- 17. ADJOURNMENT**