

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**  
Tamar Rosenthal  
**PRESIDENT**  
Cindi Lynch  
**1st VICE-PRESIDENT**  
Teresa Bonsell  
**2nd VICE-PRESIDENT**  
Valerie Harragin  
**SECRETARY**  
Lynda Valencia  
**TREASURER**

## CITY OF LOS ANGELES CALIFORNIA



**Monterey Hills Local Issues  
Committee**  
Jim Henderson, Chair

**Members**  
Gloria Sierra (secretary) Darius Adle,  
Patrick Botz-Forbes, Drew Paonessa, Lynda Valencia

### **ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) THE MONTEREY HILLS LOCAL ISSUES COMMITTEE**

Thursday, June 8, 2017 7:00pm Linden Heights Rec Room 4200 Via Arbolada, Los Angeles, CA 90042

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**  
Samuel Aronoff (Mt Washington)  
Maggie Barto  
Teresa "Teri" Bonsell, Community Interest  
Brendan Curran (Mt Washington)  
Britta Couris (Mt Washington)  
Valerie Harragin (Mt Washington)  
Jim Henderson (Monterey Hills)  
Max Kinberg (Montecito Heights)  
Cindi Lynch (Montecito Heights)  
Drew Paonessa (Monterey Hills)  
Roy Payan (Montecito Heights)  
James Pollerana (Montecito Heights)  
Tamar Rosenthal (Mt Washington)  
Keenan Sheedy (Mt Washington)  
Lynda Valencia (Monterey Hills)

## **A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. Call Meeting to Order**
- 2. Review and Approval of May, 2017 Minutes**
- 3. Comments/Report by POST Alarm System**
- 4. Comments/Report by LAPD Hollenbeck**
- 5. Comments/Report by Public Officials** (Council 14 Representative)
- 6. General Public Comment** - The public may provide comments to the committee on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is placed the agenda for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 7. "Parcel S" Update** - Caroline Sims representative of property owner.
- 8. Hermon Succession & Geographic Boundaries Changes** - Report and discussion of outcome of BONC hearing.
- 9. CERT Report** – Patrick Botz-Forbes
- 10. Movie Night** – Discussion and Possible action to plan a movie night in Monterey Hills. *Motion: to hold a Movie Night at Linden Heights Recreation room on a date TBD. Snacks and room rental not to exceed \$200.*
- 11. Summer Event** – Discussion and possible action to plan a Neighborhood Day in the Park. *Motion: To hold a community event in Bud Wiener Park on a date TBD. Food provided, park use fees not to exceed \$400.*
- 12. Meeting Room Rental** – *Motion: to request payment of \$550 from ASNC board to Linden Heights management company for room rental for 11 committee meetings in Linden Heights recreation room for 2017 – 2018 fiscal year.*

### **13. ADJOURNMENT**

**ARROYO  
SECO**  
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