

ARROYO SECO
NEIGHBORHOOD COUNCIL
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

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Valerie Harragin

1st VICE-PRESIDENT

Teresa Bonsell

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Drew Paonessa

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Cindi Lynch

TREASURER

City of Los Angeles



CALIFORNIA

**ARROYO
SECO
NEIGHBORHOOD
COUNCIL**
www.asnc.us

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005,
Los Angeles, CA 90012
Phone: (213) 978-1551
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BOARD MEMBERS

Cindi Lynch (Montecito Heights)
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Lynda Valencia (Monterey Hills)
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Brendan Curran (Mount Washington)
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Roy Payan (At Large)
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Keenan Sheedy (Mount Washington)
Maggie Barto (Community Interest)
Teresa Bonsell. (Community Interest)
Portasha Moore (Community Interest)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC) EDUCATION AND YOUTH COMMITTEE MEETING

Committee Members: Drew Paonessa (Chair), Martha Benedict (Co-Chair),

Maria Delgado, Xitlali Bravo-Soza

Monday, September 18th, 7:00pm

RAMONA HALL - CLASSROOM

4580 N Figueroa St, Los Angeles, CA 90065

A G E N D A

Documents related to this agenda may viewed at <http://www.asnc.us>

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PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the board in advance of a meeting may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us or at the scheduled meeting. In addition, if you would like a copy of any record related to any item on the agenda, please contact the ASNC Secretary at 323-418-ASNC or email secretary@asnc.us Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT (10 min.)** The public may provide comments to the board on non-agenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. **(Limited to 2 minutes per speaker.)**
3. **MOTION TO APPROVE MINUTES FROM 5/4/17**
4. **DISCUSSION OF SPONSORING AREA SCHOOLS IN HOLIDAY PARADE**
5. **DISCUSSION OF IDEAS FOR NOVEMBER TOWN HALL**
6. **DISCUSSION OF OUTREACH IDEAS FOR EDUCATION AND YOUTH RELATED EVENTS**
7. **ADJOURN**

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