

ARROYO SECO  
NEIGHBORHOOD COUNCIL  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
http://www.asnc.us

CITY OF LOS ANGELES  
CALIFORNIA



c/o EmpowerLA-DONE  
200N. Spring St., Suite 2005,  
Los Angeles, CA 90012  
Phone:(213)978-1551  
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**OFFICERS**

Tamar Rosenthal  
PRESIDENT

Cindi Lynch  
1st VICEPRESIDENT

Valerie Harrigan  
SECRETARY

Linda Valencia  
TREASURER

Teresa Bonsell  
2nd VICE PRESIDENT

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Portasha Stallworth, Hermon  
Lawrence Ziese, Hermon  
Cindi Lynch, MontecitoHeights  
James Pollerana, MontecitoHeights  
Geoffrey Carrizosa, Monterey Hills  
Lynda Valencia, Monterey Hills  
Samuel Aronoff, Mount Washington  
Britta Couris, Mount Washington  
Brendan Curran, MountWashington  
Tamar Rosenthal, Mount Washington  
Open, SycamoreGrove  
Open, SycamoreGrove

**AT LARGE REPRESENTATIVES**

Margaret Barto, At Large  
Valerie Harrigan, At Large  
Jim Henderson, At Large  
Max Kinberg, At Large  
David Palafox, At Large  
Keenan Sheedy, At Large  
Teri Bonsell, At Large Community Interest

**Committee:**

Roy Payan, Chair

Robert Rivera, Lenora You, Nancy Nickerson, Ben Park

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
Public Safety Committee Meeting Agenda**

*Tuesday, July 5, 2016, 6:30pm Ramona Hall  
4580 N. Figueroa Street, Los Angeles, CA 90065*

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICARALA OFICINA 3 días de trabajo (72 horas) ANTES DELEVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. CALL TO ORDER**
- 2. Roll Call (Secretary)**
- 3. PUBLIC COMMENT:** Comments from the public on non-agenda items. Public comments are limited to two minutes per speaker.
- 4. APPROVAL OF THE MINUTES.** Review and approval of the minutes from the preceding meeting.
- 5. Presentation-**Dustin Feldman Animal Storm Squad-Establishing a natural disaster rescue program for animals in the community.
- 6. Motion-** Committee requests up to \$800.00 to purchase pet microchip scanners for the community to use to ID and return lost pets to their owners without having to go to the shelter.
- 7. Motion-** Mt. Washington Jessica Neighborhood Public Safety Resource Fair. The committee requests an NPG for \$500 from ASNC for a Public Resource Fair at Cleland Bicentennial Park on August 13, 2016.
- 8. Motion-** Committee requests up \$500 for a direct mail campaign to alert community about a new crime called Creeping.
- 9. ADJOURN**

Funding requests: See [www.asnc.us](http://www.asnc.us)

The agenda is posted for public review at Mount Washington Elementary School Bulletin Board (3981 San Rafael Ave., 90065) as well as the ASNC's official Website at [www.ASNC.us](http://www.ASNC.us), and distributed via the ASNC Alert Yahoo Group (opt-in E-mail listserv).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members the Board of Representatives in advance of a meeting may be viewed at the neighborhood council Website by clicking on/visiting the link at the top of the agenda, or at the scheduled meeting.

Process for Reconsideration: The Board may reconsider and amend it's actions on items listed on this agenda in accordance with Robert's Rules of Order.



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