

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Tamar Rosenthal  
PRESIDENT

Cindi Lynch  
1st VICE-PRESIDENT

Valerie Harragin  
SECRETARY

Lynda Valencia  
TREASURER

Teresa Bonsell  
2nd VICE PRESIDENT

**CITY OF LOS ANGELES  
CALIFORNIA**



**CHAIR TERI BONSELL, 2ND VICE PRESIDENT**  
**MEMBERS:** Sam Aranoff, Margaret Barto, Martha Benedict,  
Valerie Harragin, Roy Payan, James Pollerana, Lynda Valencia

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Lawrence Ziese, Hermon  
vacant, Hermon  
Cindi Lynch, Montecito Heights  
James Pollerana, Montecito Heights  
vacant, Monterey Hills  
Lynda Valencia, Monterey Hills  
Samuel Aranoff, Mount Washington  
Britta Couris, Mount Washington  
Brendan Curran, Mount Washington  
Tamar Rosenthal, Mount Washington

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, Community Interest  
Margaret Barto  
Valerie Harragin  
Max Kinberg  
Portasha Moore  
Roy Payan  
Keenan Sheedy  
Lemual Thorton  
vacant  
vacant  
vacant

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
SPECIAL JOINT MEETING WITH THE OUTREACH COMMITTEE**

Wednesday September 7, 2016 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Teresa Bonsell, Chair
- 2. APPROVAL OF MINUTES** of August 23, 2016
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 4. ASSEMBLYMEMBER JIMMIE GOMEZ PET ADOPTION** Sept 17, Super A Foods on York, 10am-2pm. Volunteers needed.
- 5. AUDUBON MOVIE NIGHT** All are invited Friday evening September 9 outdoor showing in the Audubon Courtyard.
- 6. CLEAN STREETS INITIATIVE** Cindi Lynch will have submitted ASNC's application Tuesday Sept. 6. Once approved activities may begin Sept. 18. Cindi will provide a handout on how to participate. Costs are covered by the Mayor's program.

**ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION**

- 7. MOVIE NIGHT IN MONTEREY HILLS** Request up to \$150 to cover refreshments and room rental at Linden Heights.
- 8. BOARD MEMBER ID ITEMS** Consideration of lanyard/pouches, magnetic name tags, T-shirts and/or polo shirts with ASNC logo to wear at Outreach events. Written cost estimates from Board members welcome.
- 9. CPR CLASS** ASNC Public Safety Committee requests up to \$900 to sponsor a CPR Class for as many as 20 participants. Rental of the venue included. Class will be held at either Ramona Hall or the Montecito Heights Senior Center.
- 10. BALLOT PROPOSITION AD HOC** Propose ASNC form an Ad Hoc to develop a townhall presentation on the 17 November 8, 2016 ballot propositions. The Board is required to present both sides of any election issue with qualified speakers. Time constraints may not permit every proposition to be presented in one townhall. The Ad Hoc will have a month to organize. Submit budget to Treasurer by Sept. 19 to be approved at the next Board meeting September 26..
- 11. PUBLIC WORKS TOWN HALL** With Kevin James.
- 12. COUNCIL DISTRICT DEBATES** Propose ASNC host a CD1 candidate debate prior to the March 7, 2017 primary election. Declaration of Intention Filing begins November 7, 2016.
- 13. ADJOURNMENT**