

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
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**CITY OF LOS ANGELES
CALIFORNIA**



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CHAIR PAUL BONSELL, STAKEHOLDER
Members Martha Benedict, Pat Griffith, Ann Walnum

c/o EmpowerLA - DONE
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GEOGRAPHICAL REPRESENTATIVES

Tony Howard, Hermon
vacant, Hermon
vacant, Montecito Heights
Roy Payan, Montecito Heights
Jim Henderson Monterey Hills
Lynda Valencia, Monterey Hills
Moira Gomez, Mount Washington
Valerie Harragin, Mount Washington
Helen McAlary, Mount Washington
Tamar Rosenthal, Mount Washington
vacant, Sycamore Grove
vacant, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, Community Interest
Margaret Barto
Martha Benedict
Brendan Curran
Raul Esquivel
Lynn Moses
Keenan Sheedy
Lenora You

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

SPECIAL JOINT MEETING WITH THE OUTREACH & ELECTION COMMITTEES

Wednesday April 6, 2016 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us. • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Teresa & Paul Bonsell, Chairs
- 2. ROLL CALL & APPROVAL OF MINUTES**
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION

- 4. MENTORSHIP SUMMER CAMP NPG \$2500** Joshua Buck's Antioch Mentorship six-day program serving approximately 25 families at a site near Ramona Hall. Held in July 2016.
- 5. DISCOVER CUBE FIELD TRIP NPG \$1500** Leslie Richter of Recreation & Parks offers two field trips to be held in July and August 2016 to enable 150 children recruited at Ramona Hall, Montecito Heights Rec Center and Carlin G. Smith Rec Center on three school buses to visit the Discover Cube at Los Angeles Children's Museum and an afternoon of swimming at Hansen Dam Swimming Pool which has two super slides; lunch will be provided.
- 6. UPCOMING EVENTS REQUIRING BOARD MEMBER PARTICIPATION** Monterey Hills LI Candidate Forum 4/14, Bushnell Way Movie Night 4/15, Montecito Heights LI Candidate Forum 4/21, Arroyo Seco Magnet Movie Night 4/22, Baseball Opening Day at Montecito Heights 4/30, Movie Night in Budd Weiner Park 4/30, Mt. Washington Candidate Forum 5/2, BirdLA Audubon Center 5/7, Museums of the Arroyo Day 5/15, Election Day 5/21.
- 7. AREA WIDE ELECTION NEWSLETTER** Request for up to \$3300 for printing by K&J Printing and EDDM.
- 8. ELECTION DAY TOMMY BURGERS** Request up to \$2100 for food served at Ramona Hall May 21.
- 9. INFLATABLE RENTAL FOR ELECTION DAY** Request up to \$481 for kids' fun apparatus on Election Day from PartyOn or similar.
- 10. MISCELLANEOUS ELECTION EXPENSES** Request up to \$500 for related costs related to the May ASNC Election, including flyers, lawn signs, posters, and banners.
- 11. ADJOURNMENT**