

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Martha Benedict  
1st VICE-PRESIDENT

Lenora You  
SECRETARY

Lynda Valencia  
TREASURER

Teresa BoUsell  
2nd VICE PRESIDENT

**CITY OF LOS ANGELES  
CALIFORNIA**



**COMMUNICATIONS & OUTREACH COMMITTEE**

**Chair Teresa Bonsell**

Margaret Barto, Martha Benedict, Lynda Valencia

**ELECTION OUTREACH COMMITTEE**

**Chair Paul Bonsell**

**BUDGET & FINANCE COMMITTEE**

**Chair Lynda Valencia**

Martha Benedict, Teresa Bonsell, Valerie Harragin

**AGENDA SETTING COMMITTEE**

**Chair Valerie Harragin**

Lenora You, Martha Benedict, Teresa Bonsell, Valerie Harragin, Lynda Valencia

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Tony Howard, Hermon  
vacant, Hermon  
vacant, Montecito Heights  
Roy Payan, Montecito Heights  
Jim Henderson Monterey Hills  
Lynda Valencia, Monterey Hills  
Maira Gomez, Mount Washington  
Valerie Harragin, Mount Washington  
Helen McAlary, Mount Washington  
Tamar Rosenthal, Mount Washington  
vacant, Sycamore Grove  
vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, Community Interest  
Margaret Barto  
Lenora You  
Martha Benedict  
Brendan Curran  
Raul Esquivel  
Lynn Moses

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

Special Joint Meeting of the Board with

**COMMUNICATIONS & OUTREACH, ELECTION OUTREACH  
BUDGET & FINANCE AND AGENDA SETTING COMMITTEES**

Tuesday, January 12, 2016 • 6:00 p.m. • Ramona Hall, 4580 Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** (1 min.)
- 2. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

*Items below for discussion and possible action:*

- 3. ELECTION OUTREACH COMMITTEE** Paul Bonsell, Chair. Members may not be ASNC candidates.
- 4. ELECTION TIMELINE AND CRITICAL DATES** Discussion of election milestones and goals. Candidate applications accepted Feb. 6 to March 22. All outreach events will include election related effort up to Election Day May 21, 2016.
- 5. ELECTION PRINT CAMPAIGN** Discussion of print media: newsletters, postcards, banners. Estimate the print budget to be considered at the Budget & Finance Committee for ASNC Board approval.
- 6. CANDIDATE RECRUITMENT MONTEREY HILLS** Date and location TBA. \$400 for refreshments
- 7. REGION 8 CANDIDATE WORKSHOP RAMONA HALL** Date TBA. \$450 for refreshments.
- 8. OUTREACH AND BUDGET & FINANCE COMMITTEES** Teri Bonsell, Chair, Lynda Valencia, Chair, respectively.
- 9. VALENTINE DANCE AT LATONA ELEMENTARY** Date TBA. \$500.00 for refreshments and goodie bags for the adults..
- 10. MOVIE NIGHTS AT ASNC AREA SCHOOLS** MWES, Bushnell Way, Arroyo Seco Magnet, \$300 for refreshments each.
- 11. EGGSTRAVAGANZA** Team with Ramona Hall for annual event in Sycamore Grove Park. \$1300 for jumper and refreshments.
- 12. EGG HUNT AT MONTECITO HTS REC CENTER** March 24, 6-8pm. \$300 refreshments.
- 13. BASEBALL OPENING DAY MONTECITO HTS REC CENTER** April 23. \$500 for refreshments & ASNC branded gift bags purchased from [www.imprint.com](http://www.imprint.com) or similar..
- 14. RAMONA HALL MOVIE NIGHTS** Two events TBA, \$300 each for refreshments.
- 15. LUMMIS DAY NPG** Not exceed \$2000 requested by Lummis Day Foundation, a 501(c)3. Will require waiving \$500 NPG spending limit. Outreach request in addition \$1000 for crafts at ASNC booth.
- 16. ASNC TABLECLOTH** \$250 purchased from [www.imprint.com](http://www.imprint.com) or similar, matching our existing cloth.
- 17. INPUT ON FUTURE AGENDA ITEMS** (5 min.)
- 18. AGENDA SETTING COMMITTEE** Valerie Harragin, Chair.
- 19. ADJOURNMENT**