

**ARROYO SECO
NEIGHBORHOOD COUNCIL**

POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Tamar Rosenthal
PRESIDENT

Cindy Lynch
VICE-PRESIDENT

Teresa Bonsell
2nd Vice-President

Valerie Harrigan
SECRETARY

Lynda Valencia
TREASURER

**CITY OF LOS ANGELES
CALIFORNIA**



**Hermon Local Issues Meeting
Lawrence Ziese, Hermon Representative**

is

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005,
Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Portasha Moore Stallworth, Hermon
Lawrence Ziese, Hermon
Cindi Lynch, Montecito Heights
James Pollerano Montecito Heights
Geoffrey Carrizosa, Monterey Hills
Lynda Valencia, Monterey Hills
Samuel Aronoff, Mount Washington
Britta Couris, Mount Washington
Brendan Curren, Mount Washington
Tamar Rosenthal, Mount Washington
Vacant, Sycamore Grove
Vacant, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa Bonsell, At Large
Margaret Bartot, At Large
Valerie Harrigan, At Large
Jim Henderson, At Large
Max Kinberg, At Large
Keenan Sheedy, At Large
David Palafox, At Large
Keenan Sheedy, At Large
Lemuel Thorton, At Large

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

HERMON LOCAL ISSUES MEETING

Wednesday * August 17th 6:30pm * Fresco Market Café Area * 5914 Monterey Avenue * Los Angeles

OPEN TO THE PUBLIC

“For all who dwell in Hermon, ever forward”

AGENDA:

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

Any item below may be an action item.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. 6:30 Setup, Meet and Greet**
- 2. 7:00 Call to order**
- 3. Comments from public officials and their representatives**
- 4. General Public Comments (2 minutes per speaker allocated)**
- 5. Brief introduction of attending ASNC Board Members**
- 6. Presentation: Hermon's Little Free Library Project
Kristen Norton-Zellem, discussion about Literacy Club**



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7. **Discussion: Hermon Dog Park**
Application of Neighborhood Purposes Grant to restore park
8. **Discussion: Community Garden**
Location ideas, funding, committee forming
9. **Discussion: CERT team planning and organizing**
Introduction to Patrick Botz-Forbes, LAFD CERT Battalion 2 Coordinator
10. **Discussion: Neighborhood Watch, Myla311**
Concerns over Ernest Debs encampments, Graffiti, ect.
11. **Adjourn (No later than 9pm)**

NOTE: In the interest of time and for a smooth meeting, we ask for the meeting participants be mindful of time and respectful of one another.

