

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Martha Benedict  
1st VICE-PRESIDENT

Lenora You  
SECRETARY

Lynda Valencia  
TREASURER

Teresa Bonsell  
2nd VICE PRESIDENT

**CITY OF LOS ANGELES  
CALIFORNIA**



**ELECTION OUTREACH COMMITTEE**  
Chair Paul Bonsell

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Tony Howard, Hermon  
vacant, Hermon  
vacant, Montecito Heights  
Roy Payan, Montecito Heights  
Jim Henderson Monterey Hills  
Lynda Valencia, Monterey Hills  
Moirá Gomez, Mount Washington  
Valerie Harragin, Mount Washington  
Helen McAlary, Mount Washington  
Tamar Rosenthal, Mount Washington  
vacant, Sycamore Grove  
vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, Community Interest  
Margaret Barto  
Lenora You  
Martha Benedict  
Brendan Curran  
Raul Esquivel  
Lynn Moses

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
ELECTION OUTREACH COMMITTEE**

Tuesday, February 2, 2016 • 6:30 p.m. • Ramona Hall, 4580 Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. **WELCOME AND INTRODUCTIONS** (1 min.)
2. **GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

*Items below for discussion and possible action:*

3. **ELECTION OUTREACH COMMITTEE MEMBERSHIP** Paul Bonsell, Chair. Members may not be ASNC candidates.
4. **REVIEW OF ELECTION PROCESS**
  - A. Overview.
  - B. Timeline: Candidate applications accepted Feb. 6 to March 22. Election Day May 21, 2016.
  - C. Boundaries.
  - D. Budget.
5. **OUTREACH**
  - A. Local Issues Committee meetings: Mt. Washington 2/1 & 3/7, Hermon 2/9, Monterey Hills 2/11, Montecito Hts 2/18
  - B. Community Events
  - C. Candidate Filing
  - D. Social Media
  - E. Print Media: banners, postcards, mailers, flyers and local newspapers

5. **GOAL**
6. **INPUT ON FUTURE AGENDA ITEMS** (5 min.)
7. **NEXT MEETING DATE**
8. **ADJOURNMENT**