

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Tamar Rosenthal  
PRESIDENT

Cindi Lynch  
1st VICE-PRESIDENT

Valerie Harragin  
SECRETARY

Lynda Valencia  
TREASURER

Teresa Bonsell  
2nd VICE PRESIDENT

**CITY OF LOS ANGELES  
CALIFORNIA**



**CHAIR** Lynda Valencia  
**Members**

Tamar Rosenthal, Valerie Harragin, Cindi Lynch  
Martha Benedict

c/o EmpowerLA - DONE  
200 N. Spring St., Suite 2005  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Portasha Moore Stallworth, Hermon  
Lawrence Ziese, Hermon  
Cindy Lynch, Montecito Heights  
James Pollerana, Montecito Heights  
Geoffrey Carrizosa, Monterey Hills  
Lynda Valencia, Monterey Hills  
Samuel Aronoff, Mount Washington  
Britta Couris, Mount Washington  
Brendan Curran, Mount Washington  
Tamar Rosenthal, Mount Washington  
vacant, Sycamore Grove  
vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, Community Interest  
Margaret Barto  
Valerie Harragin  
Max Kinberg  
David Palafox  
Roy Payan  
Keenan Sheedy  
Lemual Thornton

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

**JOINT MEETING OF THE BOARD OF DIRECTORS AND BUDGET & FINANCE COMMITTEES**

Monday, AUGUST 15, 2016 · 7:00pm • Ramona Hall 4580 Figueroa Street • Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

**1. CALL TO ORDER**

**2. PUBLIC COMMENTS.** The public may provide comments to the committee on non-agenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.

**3. DISCUSSION AND MOTION RE: CLEANUP AT LUMMIS HOME** Hospitality for volunteers not exceed \$150 in Outreach funds from Smart & Final or similar, in cooperation with Rec & Parks.

**4. DISCUSSION AND MOTION RE: MOVIE NIGHT AT AUDUBON CENTER** To purchase refreshments not exceed \$150 in Outreach funds from Smart & Final or similar. Date to be determined with Audubon staff.

**5. DISCUSSION AND MOTION RE: MOVIE SERIES WITH CD1** Discussion of movie series at Sycamore Grove bandstand in collaboration with Council District 1. Funds needed not exceed \$700.

**6. REVIEW OF ASNC STRATEGIC PLAN DUE SEPTEMBER 1, 2016** for fiscal year for 2016-2017.

**7. BEST PRACTICES DISCUSSION AND POLICY UPDATES** Discussion of best practices going forward. Cindi Lynch will place orders. Deliveries will be to Tamar Rosenthal's home.

**8. INVENTORY UPDATE** For all ASNC equipment and supplies.

**9. ADJOURNMENT**

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SECO**  
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