

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR



**Mt Washington Local Issues  
Committee**

Padraic Cassidy, Chair

**Members**  
Padraic Cassidy, Valerie Harragin,  
Tamar Rosenthal, Helen McAlary (stakeholder)

**CITY OF LOS ANGELES  
CALIFORNIA**

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
vacant, Hermon

Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights

Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills

Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
vacant, Mount Washington

Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
vacant, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa Bonsell, At Large  
Lenora Bejarano, At Large

Harv Woien, Community Non-Profits  
Lupe Ramos, Education & Youth  
Loyd Kattro, Environment

Margaret Barto, Faith Based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE**

Monday, March 2, 2015 8:00 PM **Carlin G. Rec Center Main Room** 511 W. Avenue 46 Los Angeles CA 90065

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

**Speaker Series at 7:15: Daniel Marlos, Artist, On The Bugs of Mt. Washington**

1. **8:00 PM Call to Order** (1 minute)
2. **Public Comment** on items not on current agenda (5 minutes)  
The public may provide comments to the board on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
3. **Approval of Minutes from 2.2.15 meeting.** (2 minutes)
4. **Planning Land Use Committee Update** Tamar Rosenthal, Chair (5 minutes)  
Oneonta Update, Upcoming Projects, Marmion Way bike path, SW Museum.
5. **Polling** discuss results and courses of action from Survey Monkey Poll % Y/N (146 responses, 20 mins):
  - A. **Dog Waste and Leashes-** Problem w Dog Waste 41/38; Problem w Leash 35/36 (toss-up)
  - B. **Tickets for Off-Leash** 54/46 (slightly favor)
  - C. **Twenty is Plenty** (20 mph speed limit): 77/23 (clear majority)
  - D. **Sign for Speed + Yield** 68% both, 9% speed only, 13% yield only, 12% none (sign mandate)
  - E. **Signs, Bumper Stickers, or Both:**
  - F. **DASH Bus** City or Private Sponsor? City 68%/ Private Sponsor 32% (clear majority)
  - G. **75c bus fare for loop , yes or no:** 82/18 (clear majority)
  - H. **Support for DASH Stops:** MWES 63, Superior 49, Carlin G 38, Cleland/BC Park 35, Museum+Crane 33, Primavera and Division 14.
  - I. **Additional Comments-** discuss write in comments
6. **New Members-** stakeholders invited to join the Committee in an effort to maintain a quorum.
7. **Discussion of Future Speakers** (2 minutes)
8. **Open Discussion for Future Items** of Interest to Community (5 minutes)
9. **Adjournment**

