

ARROYO SECO
NEIGHBORHOOD COUNCIL
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
http://www.asnc.us

OFFICERS

Valerie Harrigan
PRESIDENT

Lynda Valencia
VICE-PRESIDENT

Martha Benedict
SECRETARY

Richard Schwanbeck
TREASURER

Teresa Bonsell
REGISTRAR

CITY OF LOS ANGELES
CALIFORNIA



Joseph Riser
Hermon Local Issues Committee Chair

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA
90012 Phone: (213) 978-1551; Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon
vacant, Hermon
Orville McKinley, Montecito Heights
Roy Payan, Montecito Heights
Lynda Valencia, Monterey Hills
Richard Schwanbeck, Monterey Hills
Tamar Rosenthal, Mount Washington
Padraic Cassidy, Mount Washington
Valerie Harragin, Mount Washington,
vacant, Mount Washington
Brenda Ibañez, Sycamore Grove
vacant, Sycamore Grove

AT LARGE REPRESENTATIVES

Lenora Bejarano, At Large
Teresa Bonsell, At Large
Harv Woein, Community Non-Profits
Lupe Ramos, Education & Youth
Loyd Kattro, Environment
Margaret Barto, Faith-based Organizations
Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture & the Arts
Lynn Moses, Retail, Wholesale & Service

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
HERMON LOCAL ISSUES COMMITTEE

Tuesday, March 10, 2015 • 7:00 PM • Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief comments on ASNC and Local Issues mandates (**Chair; 2 min.**).
2. Approval of minutes from January 13, 2015, Hermon Local Issues regular meeting (online at: www.asnc.us/committees-2015/Hermon/HLI_mins.01.13.15_draft.pdf) -- and explanation of required vote-reporting process).
3. Comments and reports from (or questions for) representatives of City entities, including but not limited to Council District 14 and the LAPD; as available.
4. * **General public comment**, community announcements, or agenda item requests (**2 mins. each**).
**Public may provide comments on non-agenda items within committee's jurisdiction. Under the Brown Act, the committee is prevented from acting on such issues until the matter is placed on the agenda for discussion at a future public meeting.*
5. Reports/updates on local Hermon community institutions/organizations, including but not limited:
 - a. Update from **Bushnell Way Elementary**, re: LAUSD's potential co-location at Hermon school site of a Celerity charter school – **BW Principal Nanette Terrenal (10 mins.)**
 - b. Hermon community volunteer opportunities – **Hermon Advance Team (5 mins.)**
6. Information, discussion, and possible action related to the ASNC Board of Directors' Feb. 23 approval of amendments to its Bylaws, including but not limited to, changes to the historic/traditional makeup of -- and stakeholder voting at -- Local Issues Committee meetings (**15 mins.**).
7. Adjournment

NOTE: [Scheduled] next Hermon Local Issues meeting: Tuesday – May 12, 2015.