

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**CHAIR RICHARD SCHWANBECK, ASNC TREASURER**  
**Committee Members**

Valerie Harragin, Martha Benedict, Teresa Bonsell,  
Andrew Ptashnik, Gloria Sierra

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights  
Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Eric Pierson, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
Darlene Cabrera, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Lupe Ramos, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith-based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture, & Arts  
Lynn Moses, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
BUDGET & FINANCE COMMITTEE**

Tuesday, January 20, 2015 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311. • In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us). • Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (213) 978-1551.

- 1. CALL TO ORDER** - Richard Schwanbeck, chair.
- 2. ROLL CALL & APPROVAL OF MINUTES** - Gloria Sierra, secretary.
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

**ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION**

- 4. SUSPEND \$500 LIMIT GUIDELINE** for Community Improvement funds related to Marmion mural restoration project.
- 5. MARMION WAY MURAL RESTORATION** Co-sponsor with other community groups and Neighborhood Councils by contributing \$1,000 in Community Improvement funds.

**ITEMS BELOW ARE FOR DISCUSSION & POSSIBLE ACTION ON OUTREACH EXPENDITURES**

- 6. CO-SPONSOR EGGSTRAVAGANZA WITH RAMONA HALL** April 4th, \$1000 in Outreach funds .
- 7. ASNC BRANDED ITEMS** Promotional items costing amount \$ 900.00.
- 8. CD 14 CANDIDATE FORUM** \$300.00 for room rental/ refreshments Feb 11, 2015.
- 9. HOMELESS TOWN HALL** \$200 refreshments and rental at Latona School Auditorium Feb. 25, 2015.
- 10. EDUCATION/HEALTH EVENT** \$200.00 at Budd Weiner Park March 21, 2015
- 11. STORAGE CONTAINERS** \$100.00 for bins to store and transport promotional items.
- 12. MT. WASHINGTON LOCAL ISSUES POSTERS AND BANNERS** \$300.00 to promote meetings.
- 13. ADJOURNMENT**