

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**CO-CHAIRS**

**Roy Payan, Moira Gomez, Robert Rivera**

Linda Adoff-Valdez, Raul Esquivel,  
Nancy Nickerson, Gloria Sierra

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
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**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights  
Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Eric Pierson, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Erica Bowen, Education & Youth  
Lloyd Kattro, Environment  
Margaret Barto, Faith-based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture, & Arts  
Lynn Moses, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

**SPECIAL MEETING OF THE**

**PUBLIC SAFETY, HEALTH & WELFARE COMMITTEE**

Tuesday, August 5, 2014 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** - Roy Payan, chair.
- 2. ROLL CALL & APPROVAL OF MINUTES** - Gloria Sierra, secretary.
- 3. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 4. REAPPOINTMENT OF LAPD CHIEF** Input is due by August 19. Everyone is encouraged to email individual comments to [reappointment@lapd.lacity.org](mailto:reappointment@lapd.lacity.org).
- 5. NEIGHBORHOOD PROSECUTOR MEETING** Discussion and possible action to assign committee members to attend the Northeast Division session organized by City Attorney Mike Feuer to introduce the new Neighborhood Prosecutor Gabrielle Taylor on Thursday August 21 at 6:30 Goodwill, 3150 N. San Fernando Road.
- 6. MT. WASHINGTON NEIGHBORHOOD CERT DRILL** Discussion and possible action regarding the October 18th CERT drill in the Jessica Triangle area of Mt. Washington. Update report from Nancy Nickerson and Roy Payan.
- 7. 5-STEPS TO NEIGHBORHOOD PREPAREDNESS WORKSHOP** Sign up at <http://www.5steps.la> after August 15 for the free September 18th Central District workshop conducted by the City of Los Angeles Emergency Management Department. Workshop will be held from 6:30-8:30 at Alpine Recreation Center, 817 Yale Street in Chinatown. Questions contact [crystal@constantassociates.com](mailto:crystal@constantassociates.com) or call 424-247-1214.
- 8. SAVE MOVES EVENT AT LATONA ELEMENTARY** Discussion and possible action regarding Save Moves [<http://www.safemoves.org>] traffic safety education for children demonstration at Latona School as an ASNC-wide outreach event. CD1 may contribute half the cost, total expenditure: \$1500.
- 9. LACBC BICYCLE SAFETY TRAINING** Discussion and possible action regarding Los Angeles County Bicycle Coalition's bike safety training and bike light set giveaway as a community outreach event for ASNC. The LACBC organizes and executes the activities as an evening, partnering with the ASNC, at a cost of \$1,000.
- 10. INPUT ON FUTURE AGENDA ITEMS** (5 min.)
- 11. ADJOURNMENT**