

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Nina Zippay
PRESIDENT

Valerie Harragin
VICE-PRESIDENT

Martha Benedict
SECRETARY

Andrew Ptashnik
TREASURER

Teresa Bonsell
REGISTRAR

**CITY OF LOS ANGELES,
CALIFORNIA**



**Public Safety, Health, & Welfare
Committee**

Roy Payan, Co-Chair,
Moira Gomez, Co-Chair

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Andrea Moran, Hermon
Judy Shane, Hermon
Martha Benedict, Montecito Heights
Roy Payan, Montecito Heights
Darius Adle, Monterey Hills
vacant, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Andrew Ptashnik, Mount Washington
Christine Pierron, Mount Washington
Joseph Riser, Sycamore Grove
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
vacant, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith-based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture, & Arts
Alfred Buhler, Retail, Wholesale, & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
PUBLIC SAFETY, HEALTH, & WELFARE COMMITTEE**

TUESDAY, JANUARY 7, 2014 @ 6:30 P.M.

RAMONA HALL, ROOM C

4580 North Figueroa St, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. WELCOME AND INTRODUCTIONS - Roy Payan (5 mins.)
2. APPROVAL OF THE MINUTES from December 3, 2013 (5 mins.).
3. PUBLIC COMMENT. Items NOT listed on the agenda (10 mins.)
4. TENTATIVE SPECIAL GUEST – LA Animals Services Rep. and/or board to discuss plan for emergency response team for animals (15-20 mins.)
5. DISCUSSION – upcoming 02/04/14 Wildlife Presentation by Officer Randall (15 mins.)
6. DISCUSSION – Mail Theft; invite guest speaker from U. S. Postal Service to March or April Meeting (15 mins.).
7. DISCUSSION – Which neighborhoods are underrepresented concerning public safety, health, and welfare? (10).
8. CLOSING ANNOUNCEMENTS – (1) New Agenda Request Form (2) Email items for consideration for next meeting to: publicsafety@asnc.us (5 mins.)
9. ADJOURNMENTS



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