

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
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OFFICERS

Valerie Harragin
PRESIDENT

Lynda Valencia
VICE-PRESIDENT

Martha Benedict
SECRETARY

Richard Schwanbeck
TREASURER

Teresa Bonsell
REGISTRAR

**CITY OF LOS ANGELES
CALIFORNIA**



COMMUNICATIONS & OUTREACH COMMITTEE
Chair Teresa Bonsell

Margaret Barto, Martha Benedict,
Erica Bowen, Orville McKinley

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551
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GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon
Hassan Nicholas, Hermon
Orville McKinley, Montecito Heights
Roy Payan, Montecito Heights
Richard Schwanbeck, Monterey Hills
Lynda Valencia, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Eric Pierson, Mount Washington
Tamar Rosenthal, Mount Washington
Brenda Ibañez, Sycamore Grove
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Lenora Bejarano, At Large
Harv Woien, Community Non-Profits
Erica Bowen, Education & Youth
Lloyd Kattro, Environment
Margaret Barto, Faith-based Organizations
Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture, & Arts
Lynn Moses, Retail, Wholesale, & Service Business

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
Special Joint Meeting of the Board with
THE COMMUNICATIONS & OUTREACH COMMITTEE

Wednesday, September 3, 2014 • 6:30 p.m. • Ramona Hall, 4580 North Figueroa Street, Los Angeles, CA 90065

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** - Teresa Bonsell, Outreach chair (1 min.)
- 2. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 3. SYCAMORE GROVE OUTREACH EVENT 9/13** Paleta Day 11am-1pm final details approval: goals, speakers, flyer.
- 4. MWES PANCAKE BREAKFAST 9/13** Mt. Washington Board members Saturday morning PTA outreach opportunity.
- 5. JACK MAEBY PERFORMANCE** For discussion and possible action to consider NPG for Seniors dance.
- 6. HALLOWEEN AT RAMONA HALL** For discussion and possible action, ASNC's participation in annual event.
- 7. HALLOWEEN AT MONTECITO REC** For discussion and possible action, ASNC's participation in annual event.
- 8. SAFE MOVES EVENT AT LATONA ELEMENTARY** Update on Save Moves [<http://www.safemoves.org>] traffic safety education for children demonstration at Latona School as an ASNC-wide outreach event.
- 9. LACBC BICYCLE SAFETY TRAINING** Update on Los Angeles County Bicycle Coalition's bike safety training and bike light set giveaway as a community outreach event for ASNC. Event will be agendized at September Board meeting.
- 10. OCTOBER MT. WASHINGTON CERT DRILL** Discussion and possible action regarding outreach opportunities at the CERT drill being planned for the Jessica Triangle area of Mt. Washington 10/1 10am-noon.
- 11. EVENTS THROUGH YEAR-END** For discussion and possible action, what events will ASNC participate in.
- 12. PROMOTIONAL ITEM PURCHASES** For discussion and possible action, what is needed for events through year-end.
- 13. RECRUITING ASNC BOARD MEMBERS TO PARTICIPATE IN OUTREACH** Discussion and possible action to bring more ASNC Board members out to events with emphasis on interacting with stakeholders to build greater awareness of ASNC's purpose and service to the community as part of their duty as an elected public official.
- 14. INPUT ON FUTURE AGENDA ITEMS** (5 min.)
- 15. ADJOURNMENT**