

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harragin  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**Mt Washington Local Issues  
Committee**

Padraic Cassidy, Chair

**Members**

Padraic Cassidy, Valerie Harragin, Eric Pierson,  
Tamar Rosenthal

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
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**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights  
Richard Schwanbeck, Monterey Hills  
Lynda Valencia, Monterey Hills  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Eric Pierson, Mount Washington  
Tamar Rosenthal, Mount Washington  
Brenda Ibañez, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa Bonsell, At Large  
Lenora Bejarano, At Large  
Harv Woien, Community Non-Profits  
Erica Bowen, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith Based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & Arts  
Lynn Moses, Wholesale & Services

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE**

Monday, November 3, 2014 8:00 PM **Carlin G. Rec Center Main Room** 511 W. Avenue 46 Los Angeles CA 90065

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

**No Speaker this month**, looking forward to Benjamin Ball, Ball Nogues Studio, December 1

1. **8:00 PM Call to Order** (1 minute)
2. **Public Comment** on items not on current agenda (5 minutes)  
The public may provide comments to the board on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
3. **Approval of Minutes from 9.15.14 meeting.** (2 minutes)
4. **Planning Land Use Committee Update** Padraic Cassidy for Tamar Rosenthal, Chair (5 minutes)
5. **Outreach** Update efforts+strategies to engage community Eric Pierson (Arts Chair) (2 mins.)
6. **Kite Hill Cleanup Report** Valerie Harragin (2 minutes) Recap and Procedural Knowledge
7. **SW Museum Forum** Padraic Cassidy (5 minutes)  
Discussion within Committee on ideas to move forward with suggested forum and discussion of possible venue, invitees, etc.
8. **DASH Bus Update** (2 minutes) suggest forwarding to Councilman
9. **Speed Limit (Twenty is Plenty) Update** (2 minutes) also suggest forwarding to Councilman
10. **Neighborhood Purpose Grant for Safe School Zone signage** (2 minutes) Procedure
11. **Survey Monkey Community Polling Ideas**
12. **Discussion of Future Speakers** (2 minutes)
13. **Open Discussion for Future Items** of Interest to Community (5 minutes)
14. **Adjournment**

