

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Nina Zippay  
PRESIDENT

Valerie Harragin  
VICE-PRESIDENT

Martha F. Benedict  
SECRETARY

Andrew Ptashnik  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**Mt Washington Local Issues  
Committee**

Padraic Cassidy, Chair

**Members**

Padraic Cassidy, Valerie Harragin, Christine Pierron,  
Andrew Ptashnik, Al Winn

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Andrea Moran, Hermon  
Judy Shane, Hermon  
Martha Benedict, Montecito Heights  
Roy Payan, Montecito Heights  
Darius Adle, Monterey Hills  
David Lyttle, Monterey Hills  
Padraic Cassidy, Mount Washington  
Valerie Harragin, Mount Washington  
Christine Pierron, Mount Washington  
Andrew Ptashnik, Mount Washington  
Sergio Vidal-Echeverria, Sycamore Grove  
Joseph Riser, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Tony Torres, At Large  
Terry Saltzman, Community Non-Profits  
vacant, Education & Youth  
Nina Zippay, Environment  
Margaret Barto, Faith-based Organizations  
Annie Sakamoto, Healthcare & Seniors  
Ariel Van Zandweghe, Recreation, Culture, & Arts  
Alfred Buhler, Retail, Wholesale, & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
THE MOUNT WASHINGTON LOCAL ISSUES COMMITTEE**

Monday, March 3, 2014 6:30 PM **Note: New location**  
**Carlin G. Rec Center Main Room 511 W. Avenue 46 Los Angeles CA 90065**

**AGENDA**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. **Call to Order** (1 minute)
2. **Approval of Minutes** from February 3, 2014 meeting (2 minutes)
3. **Stakeholder Comments** on items not on current agenda (5 minutes)  
The public may provide comments to the board on nonagenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
- 4.
5. **Planning Land Use Committee** Christine Pierron + Padraic Cassidy (5 minutes)
  - A. Notes from Past and Future Month's Meeting: Oneonta Projects, 496 Del Norte
  - B. HPOZ Approval 4501 Marmion Way and Committee Statement (Padraic Cassidy)
6. **Update on Mavis Stairs** (2 minutes) Andy Ptashnik
7. **Discussion on Stop Signs and Striping** (2 mins) General Discussion on sites of interest.
8. **Discussion of DASH-type bus** (2 mins) Discuss Polling, working w/ other Local Issues Committees to Map
9. **Twenty is Plenty** Further discussion on posting Speed limits.
10. **Discussion of Future Speakers** (2 minutes)
11. **Election Outreach** Discuss Individual Members efforts and strategies to get votes and candidates (3 minutes)
12. **Open Discussion for Future Items** of Interest to Community (5 minutes)
13. **Adjournment**
14. **Presentation at 7:15: Lynette Kampe.** On Brush Clearance and Native Flora of Mt. Washington.

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