

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Nina Zippay  
PRESIDENT

Valerie Harragin  
VICE-PRESIDENT

Martha F. Benedict  
SECRETARY

Andrew Ptashnik  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**Monterey Hills Local Issues  
Committee**

Jim Henderson, Co-Chair  
Barbara Widdess, Bertha Copeland,  
Lynda Valencia, Gloria Sierra,  
Darius Adle

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Andrea Moran, Hermon  
Judy Shane, Hermon  
Martha Benedict, Montecito Heights  
Roy Payan, Montecito Heights  
Darius Adle, Monterey Hills  
Boris K'Zorin, Monterey Hills  
Valerie Harragin, Mount Washington  
Andrea Jayasekera, Mount Washington  
Andrew Ptashnik, Mount Washington  
Christine Pierron, Mount Washington  
Joseph Riser, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Tony Torres, At Large  
Terry Saltzman, Community Non-Profits  
Brittany Wolfson, Education & Youth  
Nina Zippay, Environment  
Margaret Barto, Faith-based Organizations  
Annie Sakamoto, Healthcare & Seniors  
Ariel Van Zandweghe, Recreation, Culture, & Arts  
Alfred Buhler, Retail, Wholesale, & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
SPECIAL MONTEREY HILLS LOCAL ISSUES COMMITTEE MEETING**

Tuesday, May 13, 2014 · 7:00pm - Marshall Villas Recreation Room - 4224 Via Arbolada, Los Angeles, CA 90042

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. CALL TO ORDER** (1 min.) Co-Chair, Jim Henderson
- 2. COMMENTS FROM PUBLIC OFFICIALS**
- 3. COMMENTS FROM LAPD AND LOCAL SECURITY**
- 4. GENERAL PUBLIC COMMENT** The public may provide comments to the board on non-agenda items within the Committee's subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 3 minutes per speaker.)
- 5. BROWN ACT AMENDMENT** – Further discussion on changes to the Brown Act and its affect on committee meetings.
- 6. INTRODUCTION OF NEW LOCAL ISSUE REPRESENTATIVES** – Introduction of our newly elected Monterey Hills Local Issues Representatives Lynda Valencia and Richard Schwanbeck.
- 7. REFORMATION OF LOCAL ISSUES COMMITTEE** – Discussion on the reformation of the Monterey Hills Local Issues Committee.
- 8. MONTEREY HILLS JAZZ FESTIVAL** - Discussion and possible action to request outreach funding for an ASNC booth and a kids "bounce house" for the Monterey Hills Jazz Festival in August.
- 9. FUNDING REQUEST FOR BULLETIN BOARD** – Discussion and possible action to request outreach funding for a community bulletin board.
- 10. NEW MEETING VENUE** – Discussion and possible action to choose a new meeting venue.
- 11. ADJOURNMENT**



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