

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Nina Zippay
PRESIDENT

Valerie Harrigan
VICE-PRESIDENT

Martha Benedict
SECRETARY

Andrew Ptashnik
TREASURER

Teresa Bonsell
REGISTRAR

**CITY OF LOS ANGELES
CALIFORNIA**



**Andrea Moran,
Hermon Local Issues Committee Chair**

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551; Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Andrea Moran, Hermon
Judy Shane, Hermon
Martha Benedict, Montecito Heights
Roy Payan, Montecito Heights
Darius Adle, Monterey Hills
Boris Kzorin, Monterey Hills
Valerie Harragin, Mount Washington
Padraic Cassidy, Mount Washington
Andrew Ptashnik, Mount Washington
Christine Pierron, Mount Washington
Sergio Vidal-Echeverria, Sycamore Grove
Joseph Riser, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
Randall Zorick, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith-based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture & the Arts
Alfred Buhler, Retail, Wholesale & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
HERMON LOCAL ISSUES COMMITTEE**

Thursday, May 8, 2014 · 7 PM · Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief comments on ASNC and Local Issues mandates (**Andrea Moran**; 5 min.)
 - a. Introduction of newly elected ASNC/Hermon Geographic Representative **Joyce Garber** (and announcement of additional board vacancies open to Hermon stakeholders).
2. Committee chair's report on past ASNC and Local Issues matters, as available.
3. Election of 2014-15 Local Issues chairperson (nominations open to any ASNC/Hermon stakeholder).
4. **Hermon Business Spotlight**: Introduction of the **Manifesto Café** opening soon at 5526 Monterey (at Redfield Avenue) – **Café co-owners - Jerome, Hassan, Christina**
5. Comments and reports from representatives of City departments and related entities.
6. ***General public comment**, local announcements, and future agenda item requests (2 mins. each)

**The public may provide comments on non-agenda items within this committee's jurisdiction. However, under the Brown Act, the committee is prevented from acting on such issues until the matter is placed the agenda for discussion at a future public meeting.*
7. Explanation of and discussion with ASNC Planning & Land Use Committee member(s) of a proposal to request the City's Dept. of Transportation consider adding or expanding DASH bus route to ASNC communities, including service within Hermon -- **Christine Pierron, ASNC PLUC**
8. Adjournment



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