

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Valerie Harrigan  
PRESIDENT

Lynda Valencia  
VICE-PRESIDENT

Martha Benedict  
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Richard Schwanbeck  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**Joseph Riser**  
**Hermon Local Issues Committee Chair**

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA  
90012 Phone: (213) 978-1551; Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Joyce Garber, Hermon  
Hassan Nicholas, Hermon  
Orville McKinley, Montecito Heights  
Roy Payan, Montecito Heights  
Lynda Valencia, Monterey Hills  
Richard Schwanbeck, Monterey Hills  
Tamar Rosenthal, Mount Washington  
Eric Pierson, Mount Washington  
Valerie Harragin, Mount Washington  
Padraic Cassidy, Mount Washington  
Darlene Cabrera, Sycamore Grove  
Brenda Ibañez, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Lenora Bejarano, At Large  
Teresa Bonsell, At Large  
Harv Woein, Community Non-Profits  
Lupe Ramos, Education & Youth  
Loyd Kattro, Environment  
Margaret Barto, Faith-based Organizations  
Raul Esquivel, Healthcare & Seniors  
Martha Benedict, Recreation, Culture & the Arts  
Lynn Moses, Retail, Wholesale & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)  
HERMON LOCAL ISSUES COMMITTEE**

Tuesday, November 11, 2014 • 7:00 PM • Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks and brief comments on ASNC and Local Issues mandates (**Chair; 2 min.**)
2. Approval of minutes from the September 16 Hermon Local Issues special meeting.
3. Veterans Day (Nov. 11) acknowledgement introductions -- **Hermon Veterans (10 mins.)**
4. Comments and reports from/ questions for representatives of City entities, including:
  - LAPD Hollenbeck Division Sr. Lead Officer **Austin Fernald** (invited; *10 mins*).
5. **\*General public comment**, announcements, agenda item requests (*2 mins. each*), including:
  - a. Hermon Community Clean Up (Nov. 15), sponsored by **CD14, KIND Nutrition, Fresco Community Market**, and Hermon "**Clean Team**";
  - b. Annual Christmas Tree Lighting (Dec. 5), at **Hermon Community Church**.

*\*Public may provide comments on non-agenda items within committee's jurisdiction. Under the Brown Act, the committee is prevented from acting on such issues until the matter is placed on the agenda for discussion at a future public meeting.*
6. Verbal reports, updates, and requests from local community institutions/organizations, including:
  - a. L.A. International Charter High School, Executive Director **Clifford Moseley**;
  - b. Bushnell Way Elementary School, Community Liaison **Guadalupe Rosas**;
  - c. Northeast L.A. Disaster Survival Task Force, Director **Mark Legassie (15 mins.)**, including:
    - Status of inquiries to/responses from SoCal Gas on high pressure lines under community;
    - Hermon Hazards & Risk Analysis Report findings.
7. Adjournment

**NOTE: Remaining Local Issues meetings for FY 2014-15: Tuesdays – January 13, March 10 & May 12, 2015.**



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