

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

Valerie Harrigan
PRESIDENT

Lynda Valencia
VICE-PRESIDENT

Martha Benedict
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Richard Schwanbeck
TREASURER

Teresa Bonsell
REGISTRAR

**CITY OF LOS ANGELES
CALIFORNIA**



**Joyce Garber
Appointed Convenor**

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA 90012
Phone: (213) 978-1551; Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Joyce Garber, Hermon
Hassan Nicholas, Hermon
Orville McKinley, Montecito Heights
Roy Payan, Montecito Heights
Lynda Valencia, Monterey Hills
Richard Schwanbeck, Monterey Hills
Tamar Rosenthal, Mount Washington
Eric Pierson, Mount Washington
Valerie Harrigan, Mount Washington
Padraic Cassidy, Mount Washington
Sergio Vidal-Echeverria, Sycamore Grove
Brenda Ibañez, Sycamore Grove

AT LARGE REPRESENTATIVES

Lenora Bejarano, At Large
Teresa Bonsell, At Large
Harv Woein, Community Non-Profits
Erica Bowen, Education & Youth
Lloyd Kattro, Environment
Margaret Barto, Faith-based Organizations
Raul Esquivel, Healthcare & Seniors
Martha Benedict, Recreation, Culture & the Arts
Lynn Moses, Retail, Wholesale & Service

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
HERMON LOCAL ISSUES COMMITTEE**

Thursday, July 10, 2014 · 7 PM · Fellowship Center, 5800 Monterey Road (at Wheeling Way), Los Angeles, CA 90042

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empowerment, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Opening remarks on ASNC Local Issues purpose and setup (**Joyce Garber; 3 min.**)
 - a. Introduction of additional selected ASNC/Hermon Geographic Representative for 2014 – 2016:
Hassan Nicholas.
2. Rescheduled election of Local Issues chairperson (any Hermon stakeholder may be nominated).
3. Comments and reports from representatives of City departments and related entities, as available.
4. Reports and announcement from local community organizations, including:
 - a. Hermon Safety Committee – re: retirement of Sr. Lead Officer Jon Pedroza (Wendi Riser);
 - b. Northeast L.A. Disaster Survival – re: concerns about underground gas pipeline (Mark Legassie).
5. ***General public comment**, local announcements, and future agenda item requests (2 mins. each)
**The public may provide comments on non-agenda items within this committee's jurisdiction. However, under the Brown Act, the committee is prevented from acting on such issues until the matter is placed on the agenda for discussion at a future public meeting.*

Discussion and possible action on the following agenda items:

6. Request the ASNC send a letter of support to send to appropriate City departments suggesting greater use of goats as an ecological alternative to weed-whippers or rototilling and other land-disruptive abatements, to remove brush from steep hillside areas during fire code clearance season, as used along Avenue 59/Via Marisol in Hermon this month – **Hermon Advance Team**
7. Adjournment



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