

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Nina Zippay  
PRESIDENT

Valerie Harragin  
VICE-PRESIDENT

Martha Benedict  
SECRETARY

Andrew Ptashnik  
TREASURER

Teresa Bonsell  
REGISTRAR

**City of Los Angeles  
CALIFORNIA**



**EDUCATION & YOUTH COMMITTEE**  
Chair Randall Zorick

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA  
90012 Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Andrea Moran,  
Hermon Judy Shane,  
Hermon  
Martha Benedict, Montecito  
Heights Roy Payan, Montecito  
Heights Darius Adle, Monterey Hills  
Boris K'Zorin, Monterey Hills  
Valerie Harragin, Mount Washington  
Christine Pierron, Mount Washington  
Andrew Ptashnik, Mount Washington  
Padraic Cassidy, Mount Washington  
Joseph Riser, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Tony Torres, At Large  
Terry Saltzman, Community Non-  
Profits Randall Zorick, Education &  
Youth  
Nina Zippay, Environment  
Margaret Barto, Faith-based  
Organizations  
Annie Sakamoto, Healthcare & Seniors  
Ariel Van Zandweghe, Recreation, Culture, & Arts  
Alfred Buhler, Retail, Wholesale, & Service  
Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

Meeting of

**THE EDUCATION AND YOUTH COMMITTEE**

Wednesday, February 12, 2014 • 6:00 p.m. • La Casita Verde, 4601 N Figueroa St, Los Angeles,  
CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** – Randall Zorick, chair (1 min.)
- 2. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 3. APPROVAL OF MINUTES** (5 min.) Approve and ratify Minutes from January 9, 2014 meeting.
- 4. REPORT FROM OUTREACH** (10 min.) Discussion and action regarding outreach efforts to the various schools in the area.
- 5. FORMULATE OUTREACH PLAN** (15 min.) Further discussion and action regarding future outreach endeavors, including, but not limited to, networking with local groups, Parent-Teacher Associations, Schools, and neighborhood committees.
- 6. DISCUSS COMMITTEE'S VISION AND LONGTERM PLAN** (15 min.) Discussion and action regarding future plan, events, and methods to better help the youth, schools and others in need of education within our region utilizing our resources.
- 7. ADJOURNMENT**

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