

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
POST OFFICE BOX 42254
LOS ANGELES, CA 90042
MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

OFFICERS

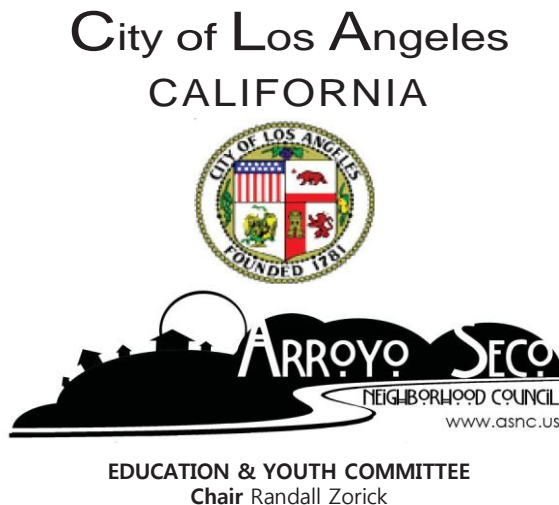
Nina Zippay
PRESIDENT

Valerie Harragin
VICE-PRESIDENT

Martha Benedict
SECRETARY

Andrew Ptashnik
TREASURER

Teresa Bonsell
REGISTRAR



EDUCATION & YOUTH COMMITTEE
Chair Randall Zorick

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005, Los Angeles, CA
90012 Phone: (213) 978-1551
Fax: (213) 978-1751

GEOGRAPHICAL REPRESENTATIVES

Andrea Moran,
Hermon Judy Shane,
Hermon
Martha Benedict, Montecito
Heights Roy Payan, Montecito
Heights Darius Adle, Monterey Hills
Boris K'Zorin, Monterey Hills
Valerie Harragin, Mount Washington
Christine Pierron, Mount Washington
Andrew Ptashnik, Mount Washington
Padraic Cassidy, Mount Washington
Joseph Riser, Sycamore Grove
Sergio Vidal-Echeverria, Sycamore Grove

AT LARGE REPRESENTATIVES

Teresa "Teri" Bonsell, At Large
Tony Torres, At Large
Terry Saltzman, Community Non-Profits
Randall Zorick, Education & Youth
Nina Zippay, Environment
Margaret Barto, Faith-based Organizations
Annie Sakamoto, Healthcare & Seniors
Ariel Van Zandweghe, Recreation, Culture, & Arts
Alfred Buhler, Retail, Wholesale, & Service Business

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)

Meeting of

THE EDUCATION AND YOUTH COMMITTEE

Wednesday, January 8, 2014 • 6:30 p.m. • Chico's, 100 N. Ave 50
Los Angeles, CA 90042

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** – Randall Zorick, chair (1 min.)
- 2. GENERAL PUBLIC COMMENT** (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)
- 3. FORMATION OF BOARD FOR THE EDUCATION AND YOUTH COMMITTEE** (10 min.) Discussion and action regarding the formation of the Board for the Education and Youth Committee. Discuss possible alternate meeting place and time.
- 4. FORMULATE OUTREACH PLAN** (15 min.) Discussion and action regarding future outreach endeavors, including, but not limited to, networking with local groups, Parent-Teacher Associations, Schools, and neighborhood committees.
- 5. DISCUSS COMMITTEE'S VISION AND LONGTERM PLAN** (15 min.) Discussion and action regarding future plan, events, and methods to better help the youth, schools and others in need of education within our region utilizing our resources.
- 6. ADJOURNMENT**

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