

**ARROYO SECO  
NEIGHBORHOOD COUNCIL**  
POST OFFICE BOX 42254  
LOS ANGELES, CA 90042  
MESSAGE PHONE: 323-418-ASNC  
<http://www.asnc.us>

**OFFICERS**

Martha F. Benedict  
PRESIDENT

Nina Zlippy  
VICE-PRESIDENT

Valerie Harragin  
SECRETARY

Andrew Ptashnik  
TREASURER

Teresa Bonsell  
REGISTRAR

**CITY OF LOS ANGELES  
CALIFORNIA**



**AD HOC ELECTION COMMITTEE**

Chair Martha Benedict

Darlene Cabrera, Patricia Griffith, Joseph Riser, Gloria Sierra

**c/o EmpowerLA - DONE**  
200 N. Spring St., Suite 2005, Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751

**GEOGRAPHICAL REPRESENTATIVES**

Andrea Moran, Hermon  
Judy Shane, Hermon  
Martha Benedict, Montecito Heights  
Roy Payan, Montecito Heights  
Darius Adle, Monterey Hills  
Boris K'Zorin, Monterey Hills  
Valerie Harragin, Mount Washington  
Christine Pierron, Mount Washington  
Andrew Ptashnik, Mount Washington  
Padraic Cassidy, Mount Washington  
Joseph Riser, Sycamore Grove  
Sergio Vidal-Echeverria, Sycamore Grove

**AT LARGE REPRESENTATIVES**

Teresa "Teri" Bonsell, At Large  
Tony Torres, At Large  
Terry Saltzman, Community Non-Profits  
Randall Zorick, Education & Youth  
Nina Zlippy, Environment  
Margaret Barto, Faith-based Organizations  
Annie Sakamoto, Healthcare & Seniors  
Ariel Van Zandweghe, Recreation, Culture, & Arts  
Alfred Buhler, Retail, Wholesale, & Service Business

**ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)**

SPECIAL JOINT MEETING OF THE BOARD WITH

**THE AD HOC ELECTION COMMITTEE**

Monday, January 20, 2014 • 6:30 p.m. • La Casita Verde, 4601 N. Figueroa Street, Los Angeles, CA 90065

**A G E N D A**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.asnc.us](http://www.asnc.us).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

- 1. WELCOME AND INTRODUCTIONS** - Martha Benedict, chair (1 min.)
- 2. GENERAL PUBLIC COMMENT** (10 min. total) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting.
- 3. REVIEW OF ELECTION TIMELINE** (15 min.) Discussion of scheduling for phases of election outreach.
- 4. CANDIDATE RECRUITMENT STRATEGIES** (15 min.) Discussion and possible action regarding the Department of Neighborhood Empowerment's recommended election promotions.
- 5. CANDIDATE RECRUITMENT EVENT** (15 min.) Discussion and possible action to recommend election budget expenditures for an ASNC Valentine Candidate Forum, including room rental, marketing material and refreshments, to be held Saturday February 15 at a central location to be determined. The Independent Election Advisor has been invited in order to sign up ASNC Candidates.
- 6. INPUT ON FUTURE AGENDA ITEMS AND MEETING TIMES** (5 min.)
- 7. ADJOURNMENT**

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