

From: "Mr. Nery X. Paiz" <npaiz2@lausd.net>
Subject: **ASNC Application for Funds Form Submission (Mr. Nery X. Paiz)**
Date: February 23, 2010 3:22:26 PM PST
To: asnctreasurer@gmail.com
Reply-To: "Mr. Nery X. Paiz" <npaiz2@lausd.net>

Organization: Bushnell Way Elementary

Street Address: 5507 Bushnell Way

City, State, ZIP: Los Angeles, CA 90042

Website (if any): www.bushnell-lausd-ca.schoolloop.com

Contact Person: Mr. Nery X. Paiz

Email Address: npaiz2@lausd.net

Contact Person's Telephone: 323-255-6511

Amount Requested (\$): \$1,000

Funding Need Date (mm/dd/yy):

Total Project Budget if applying for event or capital project (\$): \$1,000

Donations received (or expected) for this project from businesses, citizens, other gov't entities (\$):

Community Project Category (select one) - examples provided denote only a sampling of the types of projects available and are not a complete list:

Education – e.g. equipment for schools, after-school programs, school capital improvements (field trips not allowed).

Instructions: Complete Items 1-6 below (Item 8 optional)

Category name (if none of above):

1. Summary of Request: In the space below, briefly describe the purpose of the request, activities to be undertaken, target population —including ethnicity, gender, income level and estimated number of individuals — geographic focus and other relevant info regarding the request.

Example: Purchase sign for a community clinic that serves more than 1,000 low-income individuals, predominately, Latino & Asian immigrants in the Montecito Heights, Hermon & Sycamore Grove areas.

Our school will purchase 1 LCD Projector and 1 Document Camera that will enhance the implementation of the new Mathematics Program. The program works more effectively with the use of technology and these 2 pieces of equipment will help one more classroom access the program and help students who are visual learners.

2. How will the community be impacted by the proposed project and how will it benefit the neighborhood? Rationale: Community projects must directly benefit ASNC communities. Concerns about who & how many individuals will benefit from such projects also need consideration. Issues of access and fairness need to be addressed (e.g. if a project is approved to plant trees on one street corner, justification should be provided as to why that street corner needs trees or clean-up versus other street corners).

Students from the community who attend our school will benefit from donation.

3. How has your organization attempted to obtain donations from local businesses, citizens, and/or gov't agencies to offset expenses for this community project?

Rationale: Community groups cannot expect all funding to be provided by ASNC but should first look for other sources, including businesses, citizens, council districts, public agencies (e.g. Cultural Affairs), and other affected neighborhood councils.

We will be seeking support from other agencies that might contribute similar equipment or assistance.

4. If this is for a capital improvement project, specify location and permits obtained (or in-process of obtaining). Provide copies of permits and insurance with application. Rationale: Capital improvement projects should be on public property, with coordination with the appropriate city agency (i.e. Street Services, Fire, Rec & Parks, etc). Appropriate permits need to be in place, and insurance may be required depending on the nature of work that will be performed.

N/A

5. If this is for program services (ie. after-school program, graffiti removal, etc), describe the selection process used to establish participants if for select group of individuals. Provide number of participants.
Rationale: If for a select group of individuals, a fair selection process should be created to establish participants. The service program needs to be provided by a legitimate non-profit/consultant. A neighborhood council or its members should not provide these services.

N/A

6. If this is for equipment and supplies, describe specifically who will benefit and how it will be controlled. Rationale: Equipment and supplies for either public or private organizations can only be used for the benefit of the local community. Purchases intended for private and/or paid use are not allowed. Must be labeled as ASNC-purchased material and properly controlled/inventoried. Cannot be turned into private property or salvaged without prior approval by Dept of Neighborhood Empowerment (DONE).

The projector will be used by classrooms and school assemblies when needed.

7. If this is for an event, describe the intended audience, location and entry requirements. Rationale: Events must be open to the public. There should not be an admission charge. If the event is on private property, insurance may be needed. If the event is on city property, appropriate permission/permits from city departments may be needed (i.e. street services, LAPD, R&P, etc)

N/A

8. If this is for a sign, banner or advertisement, describe the contents. Provide a copy of the artwork with the application.
Note: Banners, signs and advertisements must include the Arroyo Seco Neighborhood Council's name and/or logo.

N/A

9. Other - please provide other important information necessary to better understand your organization or the specific needs of the targeted group or community that this request will serve.

DECLARATION: By checking the box below the applicant named above declares that the information provided in this form is correct. Agree

This application requires the following supporting documents be provided to ASNC before approval can be obtained. EMAIL DOCUMENTS TO ASNCTREASURER@GMAIL.COM. Check all boxes that apply. Copy of estimate/invoice (actual bill req'd for payment), Letter of acknowledgement & thanks from receiving agency

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Date/Time: 2010-02-23 15:22:26 PST
Sender IP: 204.108.96.18 [United States] | rmd3heshsb6jumh
Referrer:

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council, upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment via the Project Coordinator.

Name of Neighborhood Council you are seeking the grant from: ARROYO SECO
 Neighborhood Council Name

SECTION I - APPLICANT VERIFICATION INFORMATION

1A) BUSHNELL WAY 95-6001908 CA
 Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)

1B) 5507 BUSHNELL WAY L. A. CA 90042
 Organization Mailing Address City State Zip Code

1C) _____
 Business Address (if different) City State Zip Code

1D) _____
 Address of Affiliated Organization (if applicable) City State Zip Code

Name and address of person designated to receive official/legal notices: Name: NERV X. PAIZ

2) SAME AS ABOVE
 Street City State Zip Code

3) Type of Organization - Please select one: **(Organizations must be located within the City of Los Angeles)**
 Public School (not to include private schools) or 501(c)(3) Non-profits (other than religious institutions)
 Attach Letterhead Attach IRS Determination Letter

SECTION II - PROJECT DESCRIPTION

4) Please describe the Neighborhood Improvement Project for which the grant is intended.

5) How will this grant be used to primarily support or serve a non-discriminatory, public purpose and benefit the public at-large.

THE REQUEST IS TO PURCHASE 1 LCD PROJECTOR AND 1 DOCUMENT CAMERA TO IMPLEMENT THE MATHEMATICS PROGRAM IN THE CLASSROOM AND ALSO FOR SCHOOLWIDE ASSEMBLIES.
 THESE UNITS WILL HELP OUR STUDENTS WHO ARE VISUAL LEARNERS UNDERSTAND MATERIAL WITH MORE SUCCESS.

SECTION III - PROJECT BUDGET OUTLINE- Please outline the project budget below.

6A) Personnel Related Expenses	Requested by NPG	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$
	\$	\$

6B) Non-Personnel Related Expenses	Requested by NPG	Total Projected Cost
(1) HITACHI CRX 80	\$ 466	\$ 466
(1) LUMENS DOCUMENT CAMERA	\$ 463	\$ 463
	\$	\$

7) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? Yes, please describe below No

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$
	\$	\$

8) What is the TOTAL amount of the grant funding requested with this application: \$ 929

9) What is the expected completion date? / / (mm/dd/yyyy)

SECTION IV - PROJECT PRIMARY AND SECONDARY CONTACT INFORMATION

Provide the name, telephone number, fax and e-mail address (if applicable) of the person(s) responsible for the funds and program(s) listed in Section II of this application.

10A) First Name VERY Last Name PAIZ MI X
 Telephone Number 323 2556571 Fax Number 323 2556343 E-mail NPAIZ2@lausd.net

10B) First Name _____ Last Name _____ MI _____
 Telephone Number _____ Fax Number _____ E-mail _____

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant.

11A) Executive Director of Non-Profit Corporation or School Principal

VERY PAIZ PRINCIPAL [Signature] 2/23/10
 PRINT First Name/Last Name Title Signature Date

11B) Secretary of Non-profit Corporation or Assistant School Principal

LUIS SANCHEZ ASSISTANT PRINCIPAL [Signature] 2/23/10
 PRINT First Name/Last Name Title Signature Date

TROXELL

COMMUNICATIONS, INC.
Audio•Video•Sales•Design•Service•Installation
16478 Beach Blvd. # 379
Westminster, CA 92683

Phone (714)964-6514
Fax (714)964-7643

Nery Paiz
LAUSD-Bushnell Way Elementary School
Bushnell Way Elementary School
5507 Bushnell Way
Los Angeles, CA 90042

Quote Q42037463
Date 01/28/10
Terms Net 30
FOB Destination
Cust. # 2049
Expires 02/28/10

Dear Nery,

Thank you for the opportunity to submit this price quotation. Shipping costs are included in the pricing, but applicable taxes are not included.

Item	Quantity	Unit Price	Ext. Price
Hitachi CPRX80			
1 HIT HITCPRX80 2200 LUMEN XGA PROJECTOR 500:1	1	466.00	466.00
Lumens DC-210 Document Camera			
2 LTU LTUDC210 DOC CAMERA, PORTABLE, XGA, DIGITAL ZOOM	1	463.00	463.00

Thank You,

David Boller
Account Executive LAUSD, LACOE

929.00

Plus Applicable Tax